



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023**: 2023**

**1. Corporate ID No.** 000072520

**2. Name of Corporation** LASALLE BAKERY, INC.

**3. Street Address Principal Business Office:**

No. and Street: 995 SMITH STREET

City or Town: PROVIDENCE State: RI Zip: 02908 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: RI

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

311812

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ENGAGING IN THE BUSINESS OF BUYING, SELLING, PREPARING AND MAKING BAKERY GOODS AND ANY OTHER ASPECT CONNECTED WITH THE PREPARATION OF BAKERY GOODS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL D. MANNI	995 SMITH STREET PROVIDENCE, RI 02908 USA
TREASURER	MICHAEL D. MANNI	995 SMITH STREET PROVIDENCE, RI 02908 USA
SECRETARY	MICHAEL D. MANNI	995 SMITH STREET PROVIDENCE, RI 02908 USA
DIRECTOR	MICHAEL D. MANNI	995 SMITH STREET PROVIDENCE, RI 02908 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP	A VOT	\$1.0000	4,000.00	200
CWP	B NV	\$1.0000	4,000.00	200

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 27 Day of April, 2023 at 10:50:54 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MICHAEL D. MANNI, PRESIDENT  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07