

State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Professional Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

- 1. Corporate ID No. <u>000910033</u>
- 2. Name of Corporation Contemporary Therapeutics, P.C.
- 3. Street Address Principal Business Office:

No. and Street: 206 WATERMAN STREET

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

- 4. Business Phone No.
- 5. State of Incorporation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

999999

6. Brief Description of the Character of Business Conducted in Rhode Island

PSYCHIATRY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------------|--|---|
| PRESIDENT | LAURA A. RUOFF | 206 WATERMAN STREET PROVIDENCE, RI 02906 USA |
| VICE PRESIDENT | RENDULES VILLALBA | 206 WATERMAN STREET PROVIDENCE, RI 02906 USA |
| SECRETARY | LAURA A. RUOFF | 206 WATERMAN STREET PROVIDENCE, RI 02906 USA |
| TREASURER | LAURA A. RUOFF | 206 WATERMAN STREET PROVIDENCE, RI 02906 USA |
| ASST. SECRETARY | RENDULES VILLALBA | 206 WATERMAN STREET PROVIDENCE, RI 02903 USA |

8. Shares Authorized and Issued

| | | | | Total Issued |
|----------------|-----------------|---------------|------------------|--------------|
| Class of Stock | Series of Stock | Par Value Per | | and |
| | | Share | Total Authorized | Outstanding |
| | | | Shares | Num of |
| | | | Number of Shares | Shares |
| STK | | \$0.0100 | 1,000.00 | 100 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 27 Day of April, 2023 at 11:13:54 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By LAURA A. RUOFF, PRESIDENT

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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