



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 000089850

2. Name of Corporation Auto Body Association of Rhode Island

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813910

4. Principal Office Address

No. and Street: PO BOX 14124
City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROTECT THE RIGHTS OF THE CONSUMER AND THE AUTOMOTIVE REPAIR INDUSTRY.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
|----------------|-----------------------------|---|
| DIRECTOR | TONY MAGLIOLI | 937 MAIN STREET WEST WARWICK, RI 02893 USA |
| SECRETARY | THOMAS CASALE | 2741 HARTFORD AVENUE JOHNSTON, RI 02919 USA |
| TREASURER | ALAN TERPENING | 615 WARREN AVENUE EAST PROVIDENCE, RI 02914 USA |
| DIRECTOR | KYLE ROCHA | 555 CRANSTON STREET PROVIDENCE, RI 02907 USA |
| PRESIDENT | RANDY BOTTELLA | 31 PROVIDENCE STREET WEST WARWICK, RI 02893 USA |
| VICE PRESIDENT | TONY VICTORIA | 165 FRENCHTOWN ROAD NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR | BOB GODFREY | 220 PINECREST DRIVE NORTH PROVIDENCE, RI 02852 USA |
| DIRECTOR | DAVID REYNOLDS | 1249 PLAINFIELD STREET JOHNSTON, RI 02919 USA |
| DIRECTOR | GREG GABEL | 44 PERRY LANE CHEPACHET, RI 02814 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JINA PETRARCA-KARAMPETSOS, ESQ. PETRARCA & PETRARCA 330 SILVER SPRING
STREET PROVIDENCE , RI 02904

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of April, 2023 at 10:13:01 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By RANDY BOTTELLA
Signature of Authorized Person

Form No. 631
Revised 09/07