



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023**

**1. Corporate ID No.** 001717987

**2. Name of Corporation** Expeditions for Wounded Heroes, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
624120

**4. Principal Office Address**

No. and Street: 86 FERRY LANE  
City or Town: BARRINGTON State: RI Zip: 02806 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR THE PURPOSE OF PROVIDING ADVENTUROUS EXPEDITIONS IN REMOTE WILDERNESS AREAS TO MILITARY VETERANS FROM THE US AND UK WHO ARE DISABLED, HAVING LOST LIMBS, AS A RESULT OF THEIR SERVICE. DURING THESE EXPEDITIONS, WHICH WILL GENERALLY RUN FOR SEVEN TO TEN DAYS, THE VETERANS WILL PADDLE KAYAKS AND CANOES THROUGH SOME OF THE WORLD'S MOST BREATHTAKING, AND OFTEN CHALLENGING, INITIALLY INCLUDING LANDSCAPES OF ALASKA AND CANADA'S YUKON TERRITORY. IT IS OUR INTENT TO PROVIDE A ONCE-IN-

A-LIFETIME EXPERIENCE FOR THESE HEROES. BEYOND ALASKA AND THE YUKON TERRITORY, WE HOPE TO EXPAND THE EXPEDITIONS TO DIFFERENT AND EQUALLY CHALLENGING ENVIRONMENTS SUCH AS BAFFIN ISLAND IN CANADA.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	MATTHEW BRAMAN	29 BLISS MINE ROAD MIDDLETOWN, RI 02842 USA
DIRECTOR	JON FRITH	15 WEST ROAD BARTON STACEY WINCHESTER, S0213SB UK
DIRECTOR	ROBERT BURTON	45 HAMMOND ST #1 NEWPORT, RI 02840 USA
DIRECTOR	TIM PORTLEY	75 PELHAM STREET NEWPORT, RI 02806 USA
DIRECTOR	KEVIN SMITH	67 OAK FORREST DRIVE MIDDLETOWN, RI 02842 USA
DIRECTOR	MICHAEL RINALDI	100 BARNEY STREET RUMFORD, RI 02916 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GIOVANNI D CICIONE ESQ. PC 86 FERRY LANE BARRINGTON , RI 02806

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 29 Day of April, 2023 at 1:38:14 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By GIOVANNI D CICIONE ESQ.  
Signature of Authorized Person

Form No. 631  
Revised 09/07