



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023**

**1. Corporate ID No.** 000788104

**2. Name of Corporation** JPI Painting Inc.

**3. Street Address Principal Business Office:**

No. and Street: 58 SOUTH MAIN STREET, SUITE 3

City or Town: POLAND

State: OH Zip: 44514 Country: USA

**4. Business Phone No.**

4789885214

**5. State of Incorporation**

State: OH

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

238320

**6. Brief Description of the Character of Business Conducted in Rhode Island**

WATER TANK MAINTENANCE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	KARINE ROUGE	58 SOUTH MAIN STREET POLAND, OH 44514 USA
TREASURER	ANDRII PETRUK	SUITE 3 58 SOUTH MAIN STREET POLAND, OH 44514 USA
SECRETARY	J. SHANE ALBRITTON	58 SOUTH MAIN ST, STE 3 POLAND, OH 44514 USA
SVP OF OPERATIONS	JONATHAN CATO	58 SOUTH MAIN ST, STE 3 POLAND, OH 44514 USA
DIRECTOR	KARINE ROUGE	58 SOUTH MAIN ST., SUITE 3 POLAND, OH 44514 USA
DIRECTOR	ANDRII PETRUK	58 SOUTH MAIN STREET, SUITE 3 POLAND, OH 44514 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$100.0000	20.00	20

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 30 Day of April, 2023 at 11:36:21 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By J. SHANE ALBRITTON

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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