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# State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

- 1. Corporate ID No. <u>001665268</u>
- 2. Name of Corporation MiniMed Distribution Corp.
- 3. Street Address Principal Business Office:

No. and Street: <u>18000 DEVONSHIRE STREET</u>

City or Town: NORTHRIDGE State: CA Zip: 91325 Country: USA

- 4. Business Phone No.
- 5. State of Incorporation

State: DE

#### **ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

454390

6. Brief Description of the Character of Business Conducted in Rhode Island

THE NATURE OF THE BUSINESS OR PURPOSES TO BE CONDUCTED OR PROMOTED BY THE ENTITY IS TO ENGAGE IN ANY LAWFUL ACT OR ACTIVITY FOR WHICH ENTITIES MAY BE ORGANIZED UNDER THE JURISDICTION OF INCORPORATION OR FORMATION.

7. Names and Addresses of the Officers and Directors:

## All officers and directors must be listed.

| Title                   | Individual Name<br>First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |  |
|-------------------------|--|---|--|
| SECRETARY               | CORINNE KING                                   | 18000 DEVONSHIRE STREET<br>NORTHRIDGE, CA 91325 USA     |  |
| VICE PRESIDENT          | CORINNE KING                                   | 18000 DEVONSHIRE STREET<br>NORTHRIDGE, CA 91325 USA     |  |
| VICE PRESIDENT          | COURTNEY NELSON WILLS                          | 8200 CORAL SEA STREET NE<br>MOUNDS VIEW, MN 55112 USA   |  |
| VICE PRESIDENT          | MARK GRANT                                     | 18000 DEVONSHIRE STREET<br>NORTHRIDGE, CA 91325 USA     |  |
| VICE PRESIDENT/CFO      | EDGAR ARROCHA                                  | 18000 DEVONSHIRE STREET<br>NORTHRIDGE, CA 91325 USA     |  |
| PRESIDENT/DIRECTOR      | QUE DALLARA                                    | 18000 DEVONSHIRE STREET<br>NORTHRIDGE, CA 91325 USA     |  |
| VICE PRESIDENT/DIRECTOR | TIM VORGERT                                    | 18000 DEVONSHIRE STREET<br>NORTHRIDGE, CA 91325 USA     |  |

### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |
|----------------|-----------------|------------------------|--|--|
| CWP            | А               | \$0.0100               | 1,000.00                                       | 500  |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 30 Day of April, 2023 at 8:19:24 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By THOMAS OSTRAAS

Signature of Authorized Representative of the Corporation

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