	State of Rhode Office of the Secreta		Fee: \$50.00				
	Division Of Busines 148 W. River S Providence RI 029	s Services treet 04-2615					
1636	(401) 222-30	40					
Foreign Business Corpora Annual Report Filing Period: February 1 - May							
In accordance with R.I.G.L. 7-1 file its annual report within thir (R.I.G.L. 7-1.2-1501(c&d)) is su	ty (30) days after the time pr	escribed by law	ng to				
ANNUAL REPORT YEAR - EN	TER THE <u>CURRENT</u> FILING `	YEAR 2023 : <u>20</u>	<u>23</u>				
1. Corporate ID No. 0017	19394						
2. Name of Corporation Cali	Realty Group, Inc.						
3. Street Address Principal E	Business Office:						
No. and Street: 60 PLEASA	NT STREET, SUITE 10-A						
City or Town: ASHLAND		State: <u>MA</u> Z	ip: <u>01721</u> Country: <u>USA</u>				
4. Business Phone No.							
5. State of Incorporation							
State: <u>MA</u>							
	ARTICLE III						
Enter the six digit NAICS Code Download the list of codes <u>he</u>	-	•					
<u>531210</u>							
6. Brief Description of the Ch	aracter of Business Condu	cted in Rhode Is	and				
REAL ESTATE BROKERA	GE						
7. Names and Addresses of t	he Officers and Directors:						
All officers and directors r	nust be listed.						
Title	Individual Name First, Middle, Last, Suffix		Address own, State, Zip Code, Country				

PRESID	ENT	JOSHUA CALI		13 WHALEN RD HOPKINTON, MA 01748 USA		
3. Shares Autho		lssuad				
					Total Issued	
Class of	Stock	Series of Stock	Par Value Per		and	
			Share	Total Authorized	Outstanding	
				Shares	Num of	
				Number of Shares	Shares	
CNF	2		\$0.0000	10,000.00	1000	

Signed this 1 Day of May, 2023 at 1:12:28 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOSHUA CALI

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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