

**State of Rhode Island
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023**1. Corporate ID No.** 001728289**2. Name of Corporation** Cranston Girls Travel Basketball, Inc.**3. State of Incorporation**State: RI**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110**4. Principal Office Address**No. and Street: 42 WEST BLUE RIDGE RD.City or Town: CRANSTONState: RI Zip: 02920 Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**TO PROMOTE GIRLS YOUTH BASKETBALL IN CRANSTON**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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DIRECTOR	CHRIS CARTER	23 WEST BLUEBIRD LANE CRANSTON, RI 02921 USA
DIRECTOR	ANTHONY R. LEONE II	1345 JEFFERSON BOULEVARD WARWICK, RI 02886 USA
DIRECTOR	JAY BUCO	44 JAY COURT CRANSTON, RI 02921 USA
DIRECTOR	SCOTT MARQUES	42 WEST BLUE RIDGE ROAD CRANSTON, RI 02920 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANTHONY R. LEONE, II 1345 JEFFERSON BLVD. WARWICK , RI 02886

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of May, 2023 at 10:02:36 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANTHONY R. LEONE, II
Signature of Authorized Person

Form No. 631
Revised 09/07

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