

State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

- **1. Corporate ID No.** 001038473
- 2. Name of Corporation David Louis Cunha Foundation
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

813319

4. Principal Office Address

No. and Street: 265 GEORGE WASHINGTON HWY

City or Town: SMITHFIELD State: RI Zip: 02917 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE FOUNDATION IS ORGANIZED TO RAISE FUNDS IN MEMORY OF DAVID LOUIS CUNHA. THE FOUNDATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND/OR SCIENTIFIC PURPOSES, INCLUDING FOR SUCH PURPOSES THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE CODE. NOTWITHSTANDING ANY OTHER PROVISIONS OF THESE ARTICLES OF INCORPORATION, THE CORPORATION SHALL NOT CARRY ON ANY OTHER ACTIVITIES NOT PERMITTED TO BE CARRIED ON BY A CORPORATION EXEMPT

FROM INCOME TAX UNDER SECTION 501 (C)(3) OF THE CODE OR BY A CORPORATION CONTRIBUTIONS TO WHICH ARE DEDUCTIBLE UNDER SECTION I 70(C)(2) OF THE CODE.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PETER C. CUNHA	563 LOG ROAD SMITHFIELD, RI 02917 USA
VICE PRESIDENT	CHERYL A MELE-CUNHA	563 LOG RD SMITHFIELD, RI 02917 USA
DIRECTOR	WILLIAM A. CUNHA	42 FRANCA DRIVE BRISTOL, RI 02909 USA
DIRECTOR	PETER C CUHNA	563 LOG RD SMITHFIELD, RI 02917 USA
DIRECTOR	CHERYL MELE-CUNHA	563 LOG RD SMITHFIELD, RI 02917 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\underline{\mathsf{STEPHEN}} \ \mathsf{R.} \ \mathsf{ARCHAMBAULT}, \ \mathsf{ESQ} \ \underline{\mathsf{265}} \ \mathsf{GEORGE} \ \mathsf{WASHINGTON} \ \mathsf{HIGHWAY} \ \underline{\mathsf{SMITHFIELD}} \ , \ \underline{\mathsf{RI}} \ \mathsf{02917}$

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of May, 2023 at 10:42:32 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By STEPHEN R. ARCHAMBAULT

Signature of Authorized Person

Form No. 631 Revised 09/07