

**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040**Business Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023:** 2023**1. Corporate ID No.** 000000056**2. Name of Corporation** A B C Distributing Company, Inc.**3. Street Address Principal Business Office:**No. and Street: 205 AIRPORT ROADCity or Town: WARWICKState: RIZip: 02889-1029Country: USA**4. Business Phone No.**4017384422**5. State of Incorporation**State: RI**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

454210**6. Brief Description of the Character of Business Conducted in Rhode Island**REAL ESTATE RENTAL.**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

| Title         | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT     | FRANK DELUCA                                   | 176 MILL COVE ROAD<br>WARWICK, RI 02889 USA                |
| OTHER OFFICER | MICHAEL P MURRAY                               | 205 AIRPORT ROAD, , FALSE<br>WARWICK, RI 02889 UNI         |

**8. Shares Authorized and Issued**

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|------------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CNP            |                 | \$0.0000               | 300.00                                                | 100                                                            |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 1 Day of May, 2023 at 10:52:32 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MICHAEL P MURRAY  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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