



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 000572783

2. Name of Corporation Lutheran Training Institute Students Association of America (LUTISAA)

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813219

4. Principal Office Address

No. and Street: 12 WHITE OAK WAY

City or Town: EWING

State: NJ

Zip: 08618

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

FOSTERING FRATERNITY AND A SPIRIT OF CONGENIALITY AMONG STUDENTS
AND RELATED SERVICES

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	BYOGAH HERRING SR.	2002 DEL SOL CT BOWIE, MD 20721 USA
TREASURER	CHYRL WREH	12 WHITE OAK WAY EWING, NJ 08618 USA
VICE PRESIDENT	BELLORH BYROM	1212 FIRTH OF LORNE CIRCLE FORT WASHINGTON, MD 20744 USA
DIRECTOR	SOLOMON RICKS	6039 CHIMNEY BLUFF RD LANCASTER, MD 29270 USA
DIRECTOR	CATHERINE HOUSTON	238 WYMONA DR. SE MARIETTA, GA 30060 USA
DIRECTOR	ELEANOR BROWN	10744 GREEN MOUNTAIN CIRCLE COLUMBIA, MD 21044 USA
DIRECTOR	MATEE JACKSON-DWANAH	10206 LEGOLAS LN CHARLOTTE, NC 28269 USA
DIRECTOR	JOSEPH MATOR	380 LOCUST RUN DRIVE YORK, PA 17404 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROSETTA CLARKE BROOKS 67 PROVIDENCE STREET PROVIDENCE , RI 02907

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of May, 2023 at 11:30:36 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BYOGAH JEFFERSON HERRING, SR.
Signature of Authorized Person

Form No. 631
Revised 09/07