



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023**:** 2023

**1. Corporate ID No.** 000029572

**2. Name of Corporation** SOUTHERN R. I. 4-H LEADERS ASSOCIATION, INC.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110

**4. Principal Office Address**

No. and Street: 10 SUMMIT ROAD

City or Town: HOPE VALLEY

State: RI

Zip: 02832

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO CONDUCT THE 4-H FAIR WHICH IS USED TO SHOWCASE 4-H PROJECTS  
WORKED ON THROUGHOUT THE YEAR

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	SANDIE MYERS	10 SUMMIT ROAD HOPE VALLEY, RI 02832 USA
TREASURER	CAROL RATHBUN	239 PLAIN ROAD WEST GREENWICH, RI 02817 USA
SECRETARY	ABBIE WHITFORD	850 TEN ROD ROAD EXETER, RI 02822 USA
DIRECTOR	SANDIE LEE MYERS	10 SUMMIT ROAD HOPE VALLEY, RI 02832 USA
DIRECTOR	ABBIE WHITFORD	850 TEN ROD ROAD EXETER, RI 02822 USA
DIRECTOR	CAROL RATHBUN	239 PLAIN ROAD WEST GREENWICH, RI 02817 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SANDIE MYERS 10 SUMMIT ROAD HOPE VALLEY , RI 02832

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of May, 2023 at 11:49:33 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SANDIE L MYERS  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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