



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023:** 2023

**1. Corporate ID No.** 001743411

**2. Name of Corporation** MULTIPLIER TECHNOLOGIES US INC

**3. Street Address Principal Business Office:**

No. and Street: 95 THIRD STREET  
2ND FLOOR

City or Town: SAN FRANCISCO State: CA Zip: 94103 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

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**6. Brief Description of the Character of Business Conducted in Rhode Island**

MANAGEMENT OF HR FUNCTIONS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SAGAR KHATRI	SUITE 15-10 298 BEACH ROAD CONCOURSE SKYLINE, SI 199554 SG
TREASURER	VAMSI KRISHNA	SUITE 13-04 BLK 1 FRASER STREET DUO RESIDENCES, SINGAPORE, 189350 SG
SECRETARY, DIRECTOR	AMRITPAL SINGH	14 HOLLAND GROVE DR , 278861 SG
DIRECTOR	GURCHARAN SINGH	14 HOLLAND GROVE DR , 278861 SG

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP	A	\$0.0100	10,000.00	1

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 1 Day of May, 2023 at 12:12:32 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By GURCHARAN SINGH

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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