



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023**: 2023**

**1. Corporate ID No.** 001715794

**2. Name of Corporation** EDREPORTS.ORG INC.

**3. State of Incorporation**

State: DE

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

**4. Principal Office Address**

No. and Street: PO BOX 51099

City or Town: DURHAM

State: NC

Zip: 27717-1099

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

INCREASE THE CAPACITY OF TEACHERS, ADMINISTRATORS AND LEADERS TO SEEK, IDENTIFY AND DEMAND THE HIGHEST QUALITY INSTRUCTIONAL MATERIALS. DRAWING UPON EXPERT EDUCATORS, OUR REVIEWS OF INSTRUCTIONAL MATERIALS AND SUPPORT OF SMART ADOPTION PROCESSES EQUIP TEACHERS WITH EXCELLENT MATERIALS NATIONWIDE.

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT    | DR MARIA KLAWE  | 301 E PLATT BOULEVARD<br>CLAREMONT, CA 91711 USA                  |
| TREASURER    | MICHAEL HYDE  | 2420 FALLS RIVER AVE<br>RALEIGH, NC 27614 USA                     |
| SECRETARY    | PETER TANG  | 1207 18TH AVE SOUTH, STE 326<br>NASHVILLE, TN 37212 USA           |
| DIRECTOR     | SARA ALLAN  | 1432 ELLIOTT AVE W.<br>SEATTLE, WA 98119 USA                      |
| DIRECTOR     | DANA NERENBERG  | 126 NE FARGO ST<br>PORTLAND, OR 97212 USA                         |
| DIRECTOR     | AUDRA MCPHILLIPS                                      | 22 ISLAND RD<br>EAST FREETOWN, MA 02717 USA                       |
| DIRECTOR     | DARREN BURRIS   | 12 GREENHILL LANE<br>WYNNEWOOD, PA 19096 USA                      |
| DIRECTOR     | MICHAEL HYDE  | 2420 FALLS RIVER AVE<br>RALEIGH, NC 27614 USA                     |
| DIRECTOR     | DR. MARIA KLAWE                                       | 301 E PLATT BLVD<br>CLAREMONT, CA 91711 USA                       |
| DIRECTOR     | PETER TANG  | SUITE 326 1207 18TH AVENUE SOUTH<br>NASHVILLE, TN 37212 USA       |
| DIRECTOR     | DR. LATONYA GOFFNEY                                   | 2520 W.W. THORNE BLVD<br>HOUSTON, TX 77073 USA                    |
| DIRECTOR     | LAUREN STUART   | 14000 VALLEYHEART DR<br>SHERMAN OAKS, CA 91423 USA                |
| DIRECTOR     | K. SUE REDMAN   | 902 CROOKED STICK<br>COLLEGE STATION, TX 77845 USA                |
| DIRECTOR     | KATHLEEN MCGEE  | 1251 6TH AVE.<br>NEW YORK, NY 10020 USA                           |
| DIRECTOR     | LIZ SIMON   | 83 DOUGLASS ST. APT 3<br>NEW YORK, NY 11231 USA                   |
| DIRECTOR     | KISHA DAVIS-CALDWELL                                  | 6210 CHESWORTH RD<br>CATONSVILLE, MD 21228 USA                    |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of May, 2023 at 12:16:33 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or**

*acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL HYDE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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