



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023**

**1. Corporate ID No.** 000136454

**2. Name of Corporation** Oldcastle APG Northeast, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 331 NEWMAN SPRINGS ROAD  
SUITE 236

City or Town: RED BANK State: NJ Zip: 07701 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: MD

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

327331

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MANUFACTURER OF CONCRETE BLOCKS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	KIRK EDENS	331 NEWMAN SPRINGS ROAD, SUITE 236 RED BANK, NJ 07701 USA
SECRETARY	SILE MORRISSEY	400 PERIMETER CENTER TERRACE, SUITE 1000 ATLANTA, GA 30346 USA
CFO	SILE MORRISSEY	400 PERIMETER CENTER TERRACE, SUITE 1000 ATLANTA, GA 30346 USA
ASSISTANT SECRETARY	DAVID M. TOOLAN	900 ASHWOOD PARKWAY, SUITE 600 ATLANTA, GA 30338 USA
DIRECTOR	STEVE BERRY	331 NEWMAN SPRINGS ROAD SUITE 236 RED BANK, NJ 07701 USA
DIRECTOR	TIMOTHY ORTMAN	400 PERIMETER CENTER TERRACE, SUITE 1000 ATLANTA, GA 30346 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP	A	\$0.0000	300.00	296
PWP		\$100.0000	3,800.00	196
CNP	B	\$0.0000	3,000.00	2375

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 1 Day of May, 2023 at 1:04:32 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DAVID M. TOOLAN  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07