



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 001734044

2. Name of Corporation Resonant Link, Inc.

3. Street Address Principal Business Office:

No. and Street: 530 COMMUNITY DRIVE
SUITE 2

City or Town: SOUTH BURLINGTON State: VT Zip: 05482 Country: USA

4. Business Phone No.

802-448-8220

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

21,485,000 SHARES COMMON 0.00001 PAR VALUE. 7,913,244 SHARES PREFERRED SERIES A 0.00001 PAR VALUE. DEVELOPMENT OF WIRELESS CHARGERS FOR MEDICAL IMPLANTS AND ELECTRIC MOBILITY VEHICLES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	AARON STEIN	530 COMMUNITY DRIVE, SUITE 2 SOUTH BURLINGTON, VT 05482 USA
TREASURER	PHYO AUNG KYAW	530 COMMUNITY DRIVE, SUITE 2 SOUTH BURLINGTON, VT 05482 USA
SECRETARY	GRAYSON ZULAUF	530 COMMUNITY DRIVE, SUITE 2 SOUTH BURLINGTON, VT 05482 USA
DIRECTOR	SHILPI KUMAR	145 PINE HAVEN SHORES RD, SUITE 2095 SHELBURNE, VT 05482 USA
DIRECTOR	MILO WERNER	530 COMMUNITY DRIVE, SUITE 2 SOUTH BURLINGTON, VT 05482 USA
DIRECTOR	AARON STEIN	530 COMMUNITY DRIVE, SUITE 2 SOUTH BURLINGTON, VT 05482 USA
DIRECTOR	GRAYSON ZULAUF	530 COMMUNITY DRIVE, SUITE 2 SOUTH BURLINGTON, VT 05482 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
No Stock Information available.				

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of May, 2023 at 1:12:34 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By GRAYSON ZULAUF
Signature of Authorized Representative of the Corporation

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