



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023**

**1. Corporate ID No.** 000118872

**2. Name of Corporation** AMERICAN BANKERS ASSOCIATION

**3. State of Incorporation**

State: DC

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813910

**4. Principal Office Address**

No. and Street: 1333 NEW HAMPSHIRE AVENUE, NW  
SUITE 700

City or Town: WASHINGTON

State: DC Zip: 20036 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

OFFERS EDUCATIONAL PRODUCTS, PROGRAMS AND SERVICES TO FINANCIAL INSTITUTIONS

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ROB NICHOLS	1120 CONNECTICUT AVENUE, NW WASHINGTON, DC 20036 USA
DIRECTOR	CARISSA RODEHEAVER	19 SOUTH SECOND STREET OAKLAND, MD 21550 USA
DIRECTOR	MICHAEL L SCUDDER	8750 WEST BRYN MAWR CHICAGO, IL 60631 USA
DIRECTOR	SHAN L HANES	601 MORTON STREET ELKHART, KS 67950 USA
VICE CHAIRMAN	DANIEL C. ROBB	110 FIRST STREET BANK JONESBURG, MO 63351 USA
DIRECTOR	IRA ROBBINS	1455 VALLEY ROAD WAYNE, NJ 07470 USA
CHAIRMAN	JAMES J. EDWARDS JR.	308 THOMASTON STREET BARNESVILLE, GA 30204 USA
CHIEF EXECUTIVE OFFICER	ROB NICHOLS	1120 CONNECTICUT AVENUE NW WASHINGTON, DC 20036 USA
CHAIRMAN - ELECT	A. SCOTT ANDERSON	ONE SOUTH MAIN STREET, 2ND FLOOR SALT LAKE CITY, UT 84111 USA
DIRECTOR	ANDREW ANDERSON	525 PARKWAY AVENUE ROLLING FORK, MS 39159 USA
DIRECTOR	B. MICHAEL RAUH JR.	1 FRANKLIN SQUARE NORWICH, CT 06360 USA
DIRECTOR	JAMES S. MAHAN III	1741 TIBURON DRIVE WILMINGTON, NC 28403 USA
DIRECTOR	KENNETH KELLY	7310 WOODWARD AVE, SUITE 101 DETROIT, MI 48202 USA
DIRECTOR	KEVIN SABIN	75 NORTH EAST AVENUE FAYETTEVILLE, AR 72701 USA
TREASURER	LOUISE A. WALKER	195 NORTH FIRST STREET DIXON, CA 95620 USA
SECRETARY	THOMAS PINDER	1120 CONNECTICUT AVENUE WASHINGTON, DC 20036 USA
DIRECTOR	DANIEL C YATES	221 MAIN STREET BRATTLEBORO, VT 05302 USA
DIRECTOR	JAMES A REUTER	12345 WEST COLFAX AVENUE DENVER, CO 80215 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of May, 2023 at 2:28:38 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROB NICHOLS

Signature of Authorized Person

Form No. 631  
Revised 09/07

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