



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023:** 2023

1. Corporate ID No. 000052160

2. Name of Corporation Specialty Vehicle Institute of America

3. State of Incorporation

State: DC

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611699

4. Principal Office Address

No. and Street: 2 JENNER

STE 150

City or Town: IRVINE

State: CA

Zip: 92618

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO FOSTER AND PROMOTE THE SAFE AND RESPONSIBLE USE OF SPECIALTY VEHICLES MANUFACTURED AND/ OR DISTRIBUTED IN THE UNITED STATES OF AMERICA.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ERIK PRITCHARD	2 JENNER, STE 150 IRVINE, CA 92618 USA
VICE PRESIDENT	ROBERT GLADDEN	2 JENNER, STE 150 IRVINE, CA 92618 USA
DIRECTOR	COLIN MILLER	1919 TORRANCE BLVD TORRANCE, CA 90501 USA
DIRECTOR	MICHAEL MITCHELL	2100 HWY 55 MEDINA, MN 55340 USA
DIRECTOR	LANDON BALL	1451 MARVIN GRIFFIN ROAD AUGUSTA, GA 30906 USA
DIRECTOR	RYAN STIVER	1270 CHASTAIN ROAD NW KENNESAW, GA 30152 USA
DIRECTOR	CHASE RASTEGAR	3251 E. IMPERIAL HWY BREA, CA 92618 USA
DIRECTOR	RUSS BRENNAN	26972 BURBANK FOOTHILL RANCH, CA 92610 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of May, 2023 at 3:09:37 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT GLADDEN
Signature of Authorized Person

Form No. 631
Revised 09/07