



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023**

**1. Corporate ID No.** 001734167

**2. Name of Corporation** NEW ENGLAND CONSERVATORY OF MUSIC

**3. State of Incorporation**

State: MA

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611310

**4. Principal Office Address**

No. and Street: 290 HUNTINGTON AVENUE

City or Town: BOSTON

State: MA Zip: 02115-5018 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

EDUCATES AND TRAINS MUSICIANS OF ALL AGES FROM AROUND THE WORLD

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	ANDREA KALYN	290 HUNTINGTON AVENUE BOSTON, MA 02115 USA
TREASURER	JOHN J SPINARD	290 HUNTINGTON AVE BOSTON, MA 02115 USA
SECRETARY	JOHN LODER	290 HUNTINGTON AVE BOSTON, MA 02115 USA
DIRECTOR	BLAIR HENDRIX	290 HUNTINGTON AVE BOSTON, MA 02115 USA
DIRECTOR	DR. SAJ-NICOLE JONI	290 HUNTINGTON AVE BOSTON, MA 02115 USA
DIRECTOR	KENNETT BURNES	290 HUNTINGTON AVENUE BOSTON, MA 02115-5018 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REGISTERED AGENTS INC. 47 WOOD AVE SUITE 2 BARRINGTON , RI 02806

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of May, 2023 at 3:53:38 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MR. JOHN J SPINARD  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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