



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023**:** 2023

**1. Corporate ID No.** 000165086

**2. Name of Corporation** Consolidated Edison Energy, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 100 SUMMIT LAKE DRIVE  
SUITE 210

City or Town: VALHALLA State: NY Zip: 10595 Country: USA

**4. Business Phone No.**

678-347-6936

**5. State of Incorporation**

State: NY

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

221122

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ENERGY SUPPLY AND MARKETING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>        | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|---------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT/CEO       | MARK NOYES                                            | 100 SUMMIT LAKE DRIVE, SUITE 210<br>VALHALLA, NY 10595 USA        |
| SVPI/ASST SECRETARY | JAMES J DIXON                                         | 100 SUMMIT LAKE DRIVE, SUITE 210<br>VALHALLA, NY 10595 USA        |
| VICE PRESIDENT      | MARK GLUCKSMAN                                        | 100 SUMMIT LAKE DRIVE, SUITE 210<br>VALHALLA, NY 10595 USA        |
| VP / SECRETARY      | PAUL F. MAPELLI                                       | 100 SUMMIT LAKE DRIVE, SUITE 210<br>VALHALLA, NY 10595 USA        |
| DIRECTOR            | ROBERT HOGLUND                                        | 100 SUMMIT LAKE DRIVE, SUITE 210<br>VALHALLA, NY 10595 USA        |
| DIRECTOR            | FRANCES A. RESHESKE                                   | 100 SUMMIT LAKE DRIVE STE 210<br>VALHALLA, NY 10595 USA           |
| DIRECTOR            | MARK NOYES                                            | 100 SUMMIT LAKE DRIVE, STE 210<br>VALHALLA, NY 10595 USA          |
| DIRECTOR            | DENEEN L DONNLEY                                      | 100 SUMMIT LAKE DRIVE, STE 210<br>VALHALLA, NY 10595 USA          |
| DIRECTOR            | STUART NACHMIAS                                       | 100 SUMMIT LAKE DRIVE, STE 210<br>VALHALLA, NY 10595 USA          |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CWP            |                 | \$0.1000            | 100.00                                             | 100                                                  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 1 Day of May, 2023 at 4:54:34 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PAUL F. MAPELLI

Signature of Authorized Representative of the Corporation

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