



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023: 2023**

1. Corporate ID No. 000842552

2. Name of Corporation OpenCape Corporation

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

517111

4. Principal Office Address

No. and Street: 3195 MAIN STREET

City or Town: BARNSTABLE State: MA Zip: 02630 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

OPERATION AND MAINTENANCE OF A REGIONAL COMMUNICATIONS NETWORK
TO ENHANCE EDUCATION RESEARCH AND COMMUNITY DEVELOPMENT
UTILIZING WIRELESS AND BROADBAND THROUGHOUT CAPE COD AND OTHER
CHARITABLE PURPOSES

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	AL TATE	133 WINGFOOT DRIVE YARMOUTHPORT, MA 02675 USA
CLERK	ADAM AVRATIN	162 RED BROOK ROAD EAST FALMOUTH, MA 02536 USA
CHAIRMAN EMERITUS	ARTHUR S GAYLORD	28 GOODINGS WAY FALMOUTH, MA 02540 USA
CHAIRMAN	JOHN CAMPBELL	18 BEAVER DAM ROAD SCITUATE, MA 02066 USA
VICE CHAIRMAN	JOHN G KENNAN, JR.	118 MAIN STREET SANDWICH, MA 02563 USA
EXECUTIVE DIRECTOR	STEVEN JOHNSTON	7 MANOR DRIVE E SANDWICH, MA 02537 USA
DIRECTOR	ALISON CARON	81 TANGLEWOOD DRIVE WEST YARMOUTH, MA 02673 USA
DIRECTOR	ROBERT CODY	1280 ROUTE 134 EAST DENNIS, MA 02641 USA
DIRECTOR	SEAN GONSALVES	15 EMMA OAKLEY MILLS WAY MASHPEE, MA 02649 USA
DIRECTOR	ANDRES REMIS	MAR MEDITERRANEO 1064, DEPTO 4B, COUNTRY CLUB GUADALAJARA, JA 44610 MEX
DIRECTOR	JOHN D VIBBERTS	7 MOODY CIRCLE SANDWICH, MA 02563 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

INCORP SERVICES, INC. 222 JEFFERSON BLVD., SUITE 200 WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of May, 2023 at 6:52:41 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN CAMPBELL
Signature of Authorized Person

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