	State of Rho		ee: \$20.00	
A 40 1	Office of the Sec	•		
	Division Of Bus	usiness Services		
	Providence RI			
7636	(401) 22			
Non-Profit Corporation Annual Report Filing Period: February 1				
	E.L. 7-6-94, each corporation fa time prescribed by law (R.I.G.I			
ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR <b>2023</b> : 2023				
1. Corporate ID No. 000028004				
2. Name of Corporation Grandview Realty Corporation				
3. State of Incorporation				
State: <u>RI</u>				
ARTICLE III				
Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>				
NAICS Code				
<u>624229</u>				
4. Principal Office Address				
No. and Street: 528	NORTH MAIN STREET			
520	<u>OVIDENCE</u>	State: <u>RI</u> Zip: <u>02904</u> Country:	<u>USA</u>	
5. Brief Description of the Character of the Affairs Conducted in Rhode Island				
OWNERSHIP, OPERATION & MAINTENANCE OF HUD-FINANCED APARTMENTS				
FOR CHRONICALLY MENTALLY ILL				
6. Names and Addresses of the Officers and Directors:				
All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.				
Title	Individual Name	Address		

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	MARY MARRAN	345 BLACKSTONE BLVD PROVIDENCE, RI 02906 USA
DIRECTOR	MARY MARRAN	345 BLACKSTONE BLVD PROVIDENCE, RI 02906 USA
TREASURER	JANA M. PLANKA	2065 WARWICK AVE., UNIT 1 WARWICK, RI 02886 USA
DIRECTOR	JANA M. PLANKA	2065 WARWICK AVE., UNIT 1 WARWICK, RI 02886 USA
DIRECTOR	JAMES BOTVIN	12 BAGY WRINKLE COVE WARREN, RI 02885 USA
SECRETARY	JAMES BOTVIN	12 BAGY WRINKLE COVE WARREN, RI 02885 USA

## 7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ASHLEY TAYLOR 4 RICHMOND SQUARE PROVIDENCE , RI 02906

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of May, 2023 at 9:14:36 PM by the authorized person. This electronic

signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By MARY MARRAN

Signature of Authorized Person

Form No. 631 Revised 09/07

© 2007 - 2023 State of Rhode Island All Rights Reserved