



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2023

Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 1. Entity ID Number<br>000979900                                                                                                                                                                            |             | 2. Exact name of the Corporation<br>PTA Rhode Island Congress of Parents and Teachers - Norwood School PTA                                                                                            |                                                |
| 3. State of Incorporation<br>RI                                                                                                                                                                             |             | 5. Brief description of the character of business conducted in Rhode Island<br>To promote the welfare of children and youth in home, school, community, and place of worship, and related activities. |                                                |
| 4. NAICS Code<br>813410                                                                                                                                                                                     |             |                                                                                                                                                                                                       |                                                |
| 6. Principal Office Address<br>266 Norwood Ave                                                                                                                                                              |             | City<br>Warwick                                                                                                                                                                                       | State<br>RI<br>Zip<br>02888                    |
| 7. List ALL officers (names and addresses). <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                             |             |                                                                                                                                                                                                       |                                                |
| President Name<br>Montana Green                                                                                                                                                                             |             | Vice-President Name<br>Jennifer McCullah                                                                                                                                                              |                                                |
| Street Address<br>320 Elm St                                                                                                                                                                                |             | Street Address<br>16 Outlet Ave                                                                                                                                                                       |                                                |
| City<br>Warwick                                                                                                                                                                                             | State<br>RI | Zip<br>02888                                                                                                                                                                                          | City<br>Warwick<br>State<br>RI<br>Zip<br>02888 |
| Secretary Name<br>Katie Heal                                                                                                                                                                                |             | Treasurer Name<br>Melissa Topp                                                                                                                                                                        |                                                |
| Street Address<br>311 Pawtuxet Ave                                                                                                                                                                          |             | Street Address<br>341 Maple St                                                                                                                                                                        |                                                |
| City<br>Warwick                                                                                                                                                                                             | State<br>RI | Zip<br>02888                                                                                                                                                                                          | City<br>Warwick<br>State<br>RI<br>Zip<br>02888 |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>        |             |                                                                                                                                                                                                       |                                                |
| Director Name<br>Montana Green                                                                                                                                                                              |             | Director Name<br>Jennifer McCullah                                                                                                                                                                    |                                                |
| Street Address<br>320 Elm St                                                                                                                                                                                |             | Street Address<br>16 Outlet Ave                                                                                                                                                                       |                                                |
| City<br>Warwick                                                                                                                                                                                             | State<br>RI | Zip<br>02888                                                                                                                                                                                          | City<br>Warwick<br>State<br>RI<br>Zip<br>02000 |
| Director Name<br>Katie Heal                                                                                                                                                                                 |             | Director Name<br>Melissa Topp                                                                                                                                                                         |                                                |
| Street Address<br>311 Pawtuxet Ave                                                                                                                                                                          |             | Street Address<br>341 Maple St                                                                                                                                                                        |                                                |
| City<br>Warwick                                                                                                                                                                                             | State<br>RI | Zip<br>02888                                                                                                                                                                                          | City<br>Warwick<br>State<br>RI<br>Zip<br>02888 |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                 |             |                                                                                                                                                                                                       |                                                |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                                                                                                                       |                                                |
| <small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</small>                          |             |                                                                                                                                                                                                       |                                                |
| Name of Officer/Authorized Representative<br>Melissa Topp                                                                                                                                                   |             |                                                                                                                                                                                                       | Date<br>4/28/2023                              |
| Signature of Officer/Authorized Representative<br>                                                                                                                                                          |             |                                                                                                                                                                                                       | FILED                                          |

MAIL TO:  
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