



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 000017209

2. Name of Corporation HOG ISLAND, INC.

3. Street Address Principal Business Office:

No. and Street: 400 STATION STREET

City or Town: CRANSTON

State: RI Zip: 02910 Country: USA

4. Business Phone No.

5. State of Incorporation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

531390

6. Brief Description of the Character of Business Conducted in Rhode Island

LAND MANAGEMENT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MIKE ANTONIO	5 STARR LANE REHOBOTH, MA 02769 USA
TREASURER	PATRICK F. HESS	95 CHACE AVE. PROVIDENCE, RI 02906 USA
SECRETARY	LIZ FAIRCHILD	4577 IRELAND ROAD STARKSBORO, VT 05487 USA
VICE PRESIDENT	KYLE HESS	120 JOHN STREET EAST PROVIDENCE, RI 02915 USA
ASSISTANT TREASURER	MARK FAIRCHILD	7 JEFFREY ST. WARREN, RI 02885 USA
DIRECTOR	NEIL OLSON	4577 IRELAND ROAD STARKSBORO, VT 05487 USA
DIRECTOR	MEREDITH STONE	41 NASSAU DRIVE LAWRENCEVILLE, NJ 08648 USA
DIRECTOR	JON ROBERTS	20 MOUNT HOPE AVENUE SWANSEA, MA 02777 USA
DIRECTOR	MIKE ANTONIO	31 FISHER ROAD WESTPORT, MA 02790 USA
DIRECTOR	REBECCA ALMEIDA	120 PAYTON AVE WARWICK, RI 02889 USA
DIRECTOR	MATHEW ANTONOI	

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	2,000.00	1325

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 2 Day of May, 2023 at 1:09:43 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PATRICK F. HESS
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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