



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023:** 2023

1. Corporate ID No. 000031962

2. Name of Corporation Maurania Corporation

3. Street Address Principal Business Office:

No. and Street: ONE RICHMOND SQUARE, BOX 205D

City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

4. Business Phone No.

401-272-6400

5. State of Incorporation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

999999

6. Brief Description of the Character of Business Conducted in Rhode Island

ENACTED BY THE GENERAL ASSEMBLY DURING THE MAY SESSION OF 1881.
BUSINESS
INVESTMENTS REAL ESTATE AND AGRICULTURE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MARGARET M. ZUCCOTTI	616 RODMAN AVENUE JENKINTOWN, PA 19046 USA
TREASURER	PETER MERRILL	1108 ELMORE MOUNTAIN ROAD MORRISVILLE, VT 05661 USA
SECRETARY	MICHAEL H. MARINER	87 WILLIAMS STREET PROVIDENCE, RI 02906 USA
VICE PRESIDENT	LOUISE S. MAURAN	P.O. BOX 2312 BOCA GRANDE, FL 33921 USA
DIRECTOR	LOUISE M. NADLER	91 ALLENS POINT ROAD MARION, MA 02738 USA
DIRECTOR	MARION H. MARINER	87 WILLIAMS ST. PROVIDENCE, RI 02906 USA
DIRECTOR	LOUISE S. MAURAN	P.O. BOX 2312 BOCA GRANDE, FL 33921 USA
DIRECTOR	HARRIETTE A.M. MERRILL	1108 ELMORE MOUNTAIN RD. MORRISVILLE, VT 05661 USA
DIRECTOR	MARGARET M. ZUCCOTTI	616 RODMAN AVE. JENKINTOWN, PA 19046 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	190,000.00	63636
CWP		\$25.0000	10,000.00	3335

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 2 Day of May, 2023 at 8:22:44 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By /MICHAEL H. MARINER/

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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