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State of Rhode Island and Providence Plantations

## Department of State - Business Services Division -

Annual Report for the year: Corporation

R.I. DEPT. OF STATE BUS SYCS DIV

2023 MAY - 1 PH 2: 16

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1

1 Entity ID Number	2. Exact name	2. Exact name of the Corporation						
000796990	John Tur	ner Consulti	ng, Inc.					
Principal Office Address     PO Box 953			City North Hampt	ton	State NH	Z <sub>I</sub> p 03862		
4. NAICS Code	6. Brief descr	iption of the chara	cter of business co	inducted in Rh	ode Island			
541330	Engineering	Engineering consultant providing geotechnical, environmental consulting services as well as						
5. State of Incorporation		n engineering an						
New Hampshire								
7. List ALL officers (names ar	nd addresses)		N/00 (2000 do 14)	C	heck the box to i	ndicate an attachment		
President Name  John Turner			Vice-President Name None					
Street Address PO Box 953			Street Address	· · ·		<del>-</del>		
North Hampton	State NH	Zip 03862	City	·	State	Zıp		
Secretary Name Rebecca Rapazzo			Treasurer Name None					
Street Address PO Box 953			Street Address					
City North Hampton	State NH	Zip 03862	City		State	Zip		
8 List ALL directors (names a	and addresses)			С	heck the box to i	ndicate an attachment		
Director Name  John Turner			Director Name					
Street Address PO Box 953			Street Address		<del></del>			
North Hampton	State NH	Zip 03862	City		State	Zip		
Director Name			Director Name	_	-· <u></u>	<u> </u>		
Street Address			Street Address					
City	State	Zıp	City	<del>_</del>	State	Zıp		
9. Shares Authorized	<u>_</u>	10 Shares Iss	Lsued C		heck the box to indicate an attachment.			
		NUVBER O						
		300		Common	stock	\$0.0000		
11. This report must be execu	ted on behalf of the	corporation by an	authorized represe	ntative. If the	corporation is in t	he hands of a receiver		
trustee, this report must be ex Under penalty of perjury, I d	ecuted on behalf of the large and affirm to	the corporation by	the receiver or trus	stee.	companying o	hadulas and		
statements, and that all stat	tements contained i	herein are true ar	nd correct.	Journy arry a	ccompanying st	medules and		
Name of Authorized Representative					Date			
Estera Ciparyte-McDonald,			04/21/20	23				
Signature of Authorized Repre	esentative	C.ON D.:	Or MENGLESSE	_	•			
<u> </u>		SIGN DO	CUMENTHERE	`	_	-		
MAIL TO: Division of Business Services 48 W. River Street, Providence, F Phone: (401) 222-3040 Vebsite: www.sos.ri gov	Rhode Island 02904-26	15	MAY 01 BY Z.3	2023	1.1.2	ORM 630 - Revised: 10/2		