



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023**:** 2023

**1. Corporate ID No.** 001677314

**2. Name of Corporation** Fight the New Drug, Inc.

**3. State of Incorporation**

State: UT

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110

**4. Principal Office Address**

No. and Street: 1680 S MAIN STREET

City or Town: SALT LAKE CITY

State: UT

Zip: 84115

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

RAISE AWARENESS ON THE HARMFUL EFFECTS OF PORNOGRAPH AND SOLICIT  
DONATIONS TO THE FTNDS PROJECT PROGRAMS GENERL OPERATING EXPENSES  
AND ANY OTHER EXPENSE INHERENT WIHT RUNNING A 501C3

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	CLAYTON OLSEN	1680 S. MAIN STREET SALT LAKE CITY, UT 84115 USA
SECRETARY	DEREK MAXFIELD	1468 BOX ELDER DRIVE ALPINE, UT 84004 USA
OTHER OFFICER	ASHLEE HUDSON	1680 S MAIN STREET 1680 S MAIN STREET, UNI
BOARD TREASURER	CAMERON LEE	2928 N PARK RIDGE DR. LEHI, UT 84043 USA
CHAIRMAN	MIKE JENSEN	11872 AUTUMN RIDGE DR. SANDY, UT 84092 USA
DIRECTOR	KAMIE BROWN	1172 E SUMMERHARVEST DR DRAPER, UT 84020 USA
DIRECTOR	NATALE MCANENEY	1680 S. MAIN STREET SALT LAKE CITY, UT 84115 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REGISTERED AGENTS INC. 47 WOOD AVENUE, SUITE 2 BARRINGTON , RI 02806

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 3 Day of May, 2023 at 1:54:53 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ASHLEE HUDSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07