



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023**

1. Corporate ID No. 000027292

2. Name of Corporation East Bay Community Action Program

3. State of Incorporation

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 19 BROADWAY

City or Town: NEWPORT State: RI Zip: 02840 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROPOSE, CONDUCT AND ENCOURAGE THE DEVELOPMENT OF COMMUNITY ACTION PROGRAMS DESIGNED TO HELP ELIMINATE POVERTY.

6. Names and Addresses of the Officers and Directors:

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

|  | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country               |
|--|-----------------------------|---|
| TREASURER                                    | DAVID BEBYN                 | B&E CONSULTING LLC 21 DRYDEN LANE<br>PROVIDENCE, RI 02904 USA |
| VICE PRESIDENT                               | JANE KOSTER                 | 449 WEST REACH DRIVE<br>JAMESTOWN, RI 02835 USA               |
| PRESIDENT                                    | JAMES VINCENT               | 44 WASHINGTON STREET<br>PROVIDENCE, RI 02903- USA             |
| DIRECTOR                                     | KATHY CHARBONNEAU           | BANKNEWPORT PO BOX 450<br>NEWPORT, RI 02840 USA               |
| VP OF HEAD START                             | LINDA LALIBERTE             | 386 WILLET AVE<br>RIVERSIDE, RI 02915 USA                     |
| DIRECTOR                                     | JESSICA CALVINO             | 889 HOPE STREET<br>BRISTOL, RI 02809 USA                      |
| DIRECTOR                                     | JOHN TAYLOR                 | PO BOX 510<br>PORTSMOUTH, RI 02817 USA                        |
| VP OF HR                                     | NORMA CONLEY                | 610 WAMPANOAG TRAIL<br>RIVERSIDE, RI 02915 USA                |
| VP OF ASSETS AND PROPERTY<br>MGT             | CORY GUGLIETTI              | 100 BULLOCKS PT AVE<br>RIVERSIDE, RI 02915 USA                |
| VP OF QUALITY AND<br>PERFORMANCE IMPROVEMENT | KATHRYN AMALFITANO          | 100 BULLOCKS PT AVE<br>RIVERSIDE, RI 02915 USA                |
| DENTAL DIRECTOR                              | JASMA PATEL                 | 19 BROADWAY<br>NEWPORT, RI 02840 USA                          |
| SECRETARY                                    | ANNETTE RICHARDSON          | 240 TAUNTON AVENUE<br>EAST PROVIDENCE, RI 02914 USA           |
| VP OF FAMILY DEVT                            | RITA CAPOTOSTO              | 610 WAMPANOAG TRL<br>RIVERSIDE, RI 02915 USA                  |
| VP OF HC OPERATIONS                          | AIDA CABRAL                 | 6 JOHN CHAFEE BLVD<br>NEWPORT, RI 02840 USA                   |
| DIRECTOR                                     | JEYSON GALVEZ               | 11 DUDLEY<br>SOUTH MIDDLETOWN, RI 02842 USA                   |
| DIRECTOR                                     | LUCIA FONTES BORTS          | 209 TERRACE DRIVE<br>RIVERSIDE, RI 02915 USA                  |
| VP & CIO                                     | FILIPE REGO                 | 19 BROADWAY<br>NEWPORT, RI 02840 USA                          |
| VP & CSO                                     | STEPHANIE MCCAFFREY         | 100 BULLOCKS PT AVE<br>RIVERSIDE, RI 02915 USA                |
| PRESIDENT & CEO                              | RILWAN FEYISITAN JR         | 100 BULLOCKS PT<br>RIVERSIDE, RI 02915 USA                    |
| VP OF FINANCE & CFO                          | JUSTINE CORDEIRO            | 19 BROADWAY<br>NEWPORT, RI 02840 USA                          |
| VP OF HEALTH ADMINISTRATION                  | ROBERT CROSSLEY             | 610 WAMPANOAG TRAIL<br>EAST PROVIDENCE, RI 02915 USA          |
| CHIEF MEDICAL OFFICER                        | LISA DENNY                  | 100 BULLOCKS PT AVE<br>RIVERSIDE, RI 02915 USA                |
| VP OF BEHAVIORAL HEALTH                      | AMY LAGASSE                 | 2 OLD COUNTY RD<br>BARRINGTON, RI 02809 USA                   |

|               |                     |   |
|---------------|---------------------|---|
| VP OF NURSING | LAURA VOLLER        | 100 BULLOCKS PT AVENUE<br>RIVERSIDE, RI 02915 USA |
| DIRECTOR      | ED CARUSI           | 1020 HOPE STREET<br>BRISTOL, RI 02809 USA         |
| DIRECTOR      | JULIE CHALUE        | 282 COUNTY RD<br>BARRINGTON, RI 02906 USA         |
| DIRECTOR      | BARBARA HASKELL     | 22 BRYER AVENUE<br>JAMESTOWN, RI 02835 USA        |
| DIRECTOR      | JUDITH CAMPBELL     | 186 HOPE ST<br>BRISTOL, RI 02809 USA              |
| DIRECTOR      | LAURIE SIMONDS      | 11 WESTMINSTER ST<br>WARREN, RI 02885 USA         |
| DIRECTOR      | GREGORY S DIAS      | 349 WARREN AVE<br>EAST PROVIDENCE, RI 02914 USA   |
| DIRECTOR      | JULIANNE M MCCARTHY | 23 CHARLOTTE DRIVE<br>BRISTOL, RI 02809 USA       |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SUSAN SCHENCK 19 BROADWAY NEWPORT , RI 02840

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 3 Day of May, 2023 at 4:26:54 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By BERNADETTE DOLLINGER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2023 State of Rhode Island  
All Rights Reserved