



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 000028763

2. Name of Corporation THE PRUDENCE ISLAND VOLUNTEER FIRE DEPARTMENT

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
922160

4. Principal Office Address

No. and Street: 292 NARRAGANSETT AVENUE

City or Town: PRUDENCE ISLAND

State: RI Zip: 02872 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

VOLUNTEER FIRE DEPARTMENT

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	KEVIN J BLOUNT	92 JOHN OLDHAM ROAD PRUDENCE ISLAND, RI 02872 USA
TREASURER	LINDA OBRIEN	17 SUNSET HILL AVENUE PRUDENCE ISLAND, RI 02872 USA
SECRETARY	BRIAN WORCESTER	6 STEEPLE LANE LINCOLN, RI 02865 USA
DIRECTOR	ROBIN WEBER	417 GOVERNOR PAIN ROAD PRUDENCE ISLAND, RI 02872 USA
DIRECTOR	MIKE LANDINO	19 ASHLEY STREET PRUDENCE ISLAND, RI 01463 USA
DIRECTOR	SUSAN REID	45 PARTRIDGE MEADOW WEST SUFFIELD, CT 06093 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RALPH M. KINDER, ESQ. 300 METRO CENTER BOULEVARD SUITE 150A WARWICK , RI 02886

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of May, 2023 at 4:33:54 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RALPH M. KINDER, ESQ.
Signature of Authorized Person

Form No. 631
Revised 09/07

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