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## State of Rhode Island Office of the Secretary of State

Fee: \$35.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit C	orporation
<b>Articles of Ir</b>	ncorporation

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

## ARTICLE I

The name of the corporation is JOHNSTON PANTHER BASEBALL BOOSTER CLUB

## **ARTICLE II**

The period of its duration is X Perpetual

## **ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

# TO SUPPORT THE NEEDS AND ENHANCE THE EXPERIENCE OF STUDENT ATHLETE FOOTBALL TEAM AT JOHNSTON SENIOR HIGH SCHOOL

**ARTICLE IV** 

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

## **ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 23 NUTMEG DRIVE

City or Town:  $\underline{\text{JOHNSTON}}$  State: RI Zip:  $\underline{02919}$ 

The name of its initial registered agent at such address is <u>TANYA MARTINS</u>

### **ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is  $\underline{3}$  and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name	Address

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
DIRECTOR	TANYA MARTINS	23 NUTMEG DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	ERIK MARTINS	23 NUTMEG DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	JESSICA TESTA	28 CHERRY HILL ROAD JOHNSTON, RI 02919 USA

## **ARTICLE VII**

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	TANYA MARTINS	23 NUTMEG DRIVE JOHNSTON, RI 02919 USA

## **ARTICLE VIII**

Date when corporate existence is to begin 05/03/2023 (not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

Signed this 3 Day of May, 2023 at 9:22:56 PM by the incorporator(s). This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

**Enter signature(s) below.** 

TANYA MARTINS

Form No. 200 Revised 09/07

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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

May 03, 2023 09:19 PM

Gregg M. Amore

Secretary of State

Treg M. Coure

