|  |  |               | 1                 |  |  |
|--|--|---------------|-------------------|--|--|
|  | State of Rhode<br>Office of the Secret |               | Fee: \$35.00      |  |  |
|  | Division Of Busines                    | s Services    |                   |  |  |
|  | 148 W. River S                         |               |                   |  |  |
|  | Providence RI 029                      |               |                   |  |  |
| 7630   | (401) 222-30                           | 940           |                   |  |  |
| Non-Profit Corporation<br>Articles of Incorporation<br>(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)  |  |               |                   |  |  |
| (Chapter 7-0-54 of the General Laws of Knode Island, 1950, as amended)   |  |               |                   |  |  |
|  | ARTICLE I                              |               |                   |  |  |
| The name of the corporation is <u>JOHNSTON PANTHER BASEBALL BOOSTER CLUB</u>   |  |               |                   |  |  |
| ARTICLE II   |  |               |                   |  |  |
| The period of its duration is <u>X</u> Perpetual   |  |               |                   |  |  |
|  | ARTICLE III                            |               |                   |  |  |
| The specific purpose or purposes for which the corporation is organized are:   |  |               |                   |  |  |
| TO SUPPORT THE NEEDS AND ENHANCE THE EXPERIENCE OF STUDENT ATHLETE   |  |               |                   |  |  |
| FOOTBALL TEAM  |  |               |                   |  |  |
| AT JOHNSTON SENIOR H   | IGH SCHOOL                             |               |                   |  |  |
|  |  |               |                   |  |  |
|  | ARTICLE IV                             |               |                   |  |  |
| Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:                  |  |               |                   |  |  |
|  |  |               |                   |  |  |
| ARTICLE V<br>The street address (post office boxes are not acceptable) of the initial registered office of the<br>corporation is:  |  |               |                   |  |  |
| No. and Street: 23 ]   | NUTMEG DRIVE                           |               |                   |  |  |
|  | <u>HNSTON</u>                          | State: RI     | Zip: <u>02919</u> |  |  |
| The name of its initial register   | ed agent at such address is            | TANYA MARTINS |                   |  |  |
|  |  |               |                   |  |  |
| <b>ARTICLE VI</b><br>The number of directors constituting the initial Board of Directors of the Corporation is <u>3</u><br>and the names and addresses of the persons who are to serve as the initial directors are: |  |               |                   |  |  |
| Title  | Individual Name                        | Address       |                   |  |  |
| 1  |  |               |                   |  |  |

|  | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |  |  |  |
|--|-----------------------------|---|--|--|--|
| DIRECTOR                                     | TANYA MARTINS               | 23 NUTMEG DRIVE<br>JOHNSTON, RI 02919 USA       |  |  |  |
| DIRECTOR                                     | ERIK MARTINS                | 23 NUTMEG DRIVE<br>JOHNSTON, RI 02919 USA       |  |  |  |
| DIRECTOR                                     | JESSICA TESTA               | 28 CHERRY HILL ROAD<br>JOHNSTON, RI 02919 USA   |  |  |  |
|  |                             |   |  |  |  |
|  |                             |   |  |  |  |
| The name and address of the incorporator is: |                             |   |  |  |  |

| Title        | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|--------------|--|--|
| INCORPORATOR | TANYA MARTINS                                  | 23 NUTMEG DRIVE<br>JOHNSTON, RI 02919 USA                  |

## **ARTICLE VIII**

Date when corporate existence is to begin 05/03/2023(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 3 Day of May, 2023 at 9:22:56 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.* 

Enter signature(s) below. <u>TANYA MARTINS</u>

Form No. 200 Revised 09/07

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