



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 000110529

2. Name of Corporation Rhode Island Labor History Society

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813319

4. Principal Office Address

No. and Street: PO BOX 962
City or Town: PROVIDENCE State: RI Zip: 02901 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE PRESERVATION OF WORKING CLASS AND IMMIGRANT MATERIALS AND THE POPULAR DISSEMINATION OF THAT HISTORY.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
|----------------|-----------------------------|---|
| PRESIDENT | JAMES PARISI | 19 BIRCHTREE DRIVE JOHNSTON, RI 02919 USA |
| TREASURER | NADINE GREIG | 3 RICHARD ST APT 208 CRANSTON , RI 02910 USA |
| SECRETARY | MICHAEL D'AMICO | 25 GRANITE ST. JOHNSTON, RI 02919 USA |
| VICE PRESIDENT | PATRICK CROWLEY | 12 WAGON WHEEL LANE LINCOLN, RI 02865 USA |
| DIRECTOR | DANIELLE DIROCCO | 27 TERN ROAD NARRAGANSETT , RI 02882 USA |
| DIRECTOR | CATHERINE COLLETTE | 5539 POST ROAD CHARLESTOWN, RI 02813 USA |
| DIRECTOR | ROB HILL | 32 HORNET RD NORTH KINGSTON, RI 02859 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SCOTT MOLLOY HART HOUSE, URI 34 UPPER COLLEGE ROAD KINGSTON , RI 02881

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of May, 2023 at 10:20:57 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By NADINE GREIG
Signature of Authorized Person

Form No. 631
Revised 09/07

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