RI SOS Filing Number: 202335295290 Date: 5/3/2023 4:00:00 PM

State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2023

Corporation

2023

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED
MAY 0 3 2023 15
BY 4979

		ot illeu by May 51.				₩	
Entity ID Number	Exact nam	2. Exact name of the Corporation					
000011191	Ralph S	Ralph Shuster, Inc.					
Principal Office Address			City		Slale	Zip	
150 Chestnut Street			Provider	nce	RI	02903	
4. NAICS Code	6. Brief descr	Brief description of the character of business conducted in Rhode Island					
531390	Dealers a	Dealers and Brokers					
5. State of Incorporation	7						
Rhode Island	1						
7. List ALL officers (names and	addresses)			Chec	k the box to in-	dicate an attachment 🗖	
President Name David Malkin			Vice-President Name				
Street Address 150 Chestnut Street			Street Address				
^{City} Providence	State RI	^{Zip} 02903	City		State	Zip	
Secretary Name David Malkin			Treasurer Name David Malkin				
Street Address 150 Chestnut Street			Street Address 150 Chestnut Street				
^{City} Providence	State RI	^{Zip} 02903	City Providence		State RI	^{Zip} 02903	
8. List ALL directors (names an	d addresses)	<u> </u>		Chec	k the box to in	dicate an attachment	
Director Name David Malkin			Director Name				
Street Address 150 Chestnut Street			Street Address				
^{City} Providence	State RI	^{7ip} 02903	City		State	7ip	
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City		State	Zip	
9. Shares Authorized		10. Shares Iss					
This information is currently of record in the Department of State.		NUMBER OF	SHARES	C_ASS/SERIES		PAR VALUE	
Changes require an additional filing.		500		Common		1.00	
		İ					
11. This report must be execute					poration is in th	ne hands of a receiver or	
trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and							
statements, and that all statements contained herein are true and correct.							
Name of Authorized Representative Date							
David Malkin - President					<u> </u>	20/23	
Signature of Authonzed Repres	entative						

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov