



State of Rhode Island
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 000794723

2. Name of Corporation Northmen Hoops

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110

4. Principal Office Address

No. and Street: 1154 PROVIDENCE PIKE

City or Town: NORTH SMITHFIELD

State: RI

Zip: 02896

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

YOUTH BASKETBALL ORGANIZATION FOR THE TOWN OF NORTH SMITHFIELD.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	ANTHONY PAIVA	1154 PROVIDENCE PIKE NORTH SMITHFIELD, RI 02896 RI
SECRETARY	KEN TOUISGNANT	191 SCHOOL STREET NORTH SMITHFIELD, RI 02896 US
VICE PRESIDENT	KEN TOUISGNANT	191 SCHOOL STREET FORESTDALE, RI 02824 USA
DIRECTOR	KEN TOUISGNANT	191 SCHOOL STREET NORTH SMITHFIELD , RI 02824 USA
DIRECTOR	ANTHONY PAIVA	1154 PROVIDECE PIKE NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	ROBERT GIANFRANCESCO	474 GREENVILLE ROAD NORTH SMITHFIELD, RI 02896 US

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANTHONY PAIVA 1154 PROVIDENCE PIKE NORTH SMITHFIELD , RI 02896

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of May, 2023 at 11:40:44 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANTHONY PAIVA
Signature of Authorized Person

Form No. 631
Revised 09/07

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