



State of Rhode Island  
Department of State - Business Services Division

**FILED**  
**MAY 09 2023**  
BY [Signature]

Annual Report for the year: 2023  
Non-Profit Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number <u>29635</u>		2. Exact name of the Corporation <u>Rhode Island Chapter Associated General Contractors of America, Inc.</u>			
3. State of Incorporation <u>R-I</u>		5. Brief description of the character of business conducted in Rhode Island <u>Industry Trade Association</u>			
4. NAICS Code <u>238390</u>					
6. Principal Office Address <u>188 Valley St. Ste 211</u>		City <u>Providence</u>	State <u>R-I</u>	Zip <u>02909</u>	
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <u>Bruce Jannuccillo</u>		Vice-President Name <u>Michael Busam</u>			
Street Address <u>70 Calverley St.</u>		Street Address <u>7 Jackson Walkway</u>			
City <u>Providence</u>	State <u>R-I</u>	Zip <u>02908</u>	City <u>Providence</u>	State <u>R-I</u>	Zip <u>02903</u>
Secretary Name <u>Ashley Phelps</u>		Treasurer Name <u>Edward W. Burman Jr.</u>			
Street Address <u>7 Jackson Walkway</u>		Street Address <u>33 Vermont Ave</u>			
City <u>Providence</u>	State <u>R-I</u>	Zip <u>02903</u>	City <u>Warwick</u>	State <u>R-I</u>	Zip <u>02888</u>
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <u>Bruce Jannuccillo</u>		Director Name <u>Edward W. Burman Jr.</u>			
Street Address <u>70 Calverley St.</u>		Street Address <u>33 Vermont Ave</u>			
City <u>Providence</u>	State <u>R-I</u>	Zip <u>02908</u>	City <u>Warwick</u>	State <u>R-I</u>	Zip <u>02888</u>
Director Name <u>Ashley Phelps</u>		Director Name <u>Michael Busam</u>			
Street Address <u>7 Jackson Walkway</u>		Street Address <u>7 Jackson Walkway</u>			
City <u>Providence</u>	State <u>R-I</u>	Zip <u>02903</u>	City <u>Providence</u>	State <u>R-I</u>	Zip <u>02903</u>
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>					
Name of Officer/Authorized Representative <u>Edward W. Burman Jr. Treasurer</u>					Date <u>5/3/23</u>
Signature of Officer/Authorized Representative <u>[Signature]</u>					