



State of Rhode Island
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023**: 2023

1. Corporate ID No. 001709825

2. Name of Corporation Down Back Farm

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

115210

4. Principal Office Address

No. and Street: 673 DOUGLAS PIKE

City or Town: HARRISVILLE

State: RI

Zip: 02830

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CARE OF RESCUE HORSES. BOARDING AND TRAINING FOR HORSES, HORSEBACK RIDING STABLE. EQUINE THERAPY FOR PEOPLE IN THE COMMUNITY.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	GERALD LEO LAPIERRE	673 DOUGLAS PIKE HARRISVILLE, RI 02830 USA
DIRECTOR	GERALD L. LAPIERRE	673 DOUGLAS TPKE HARRISVILLE, RI 02830 US
DIRECTOR	JULIA L LAPIERRE	673 DOUGLAS TPKE HARRISVILLE, RI 02830 US
DIRECTOR	GRACE M LAPIERRE	673 DOUGLAS PIKE HARRISVILLE, RI 02830 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JILL MARIE LAPIERRE 673 DOUGLAS TURNPIKE HARRISVILLE , RI 02830-1607

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 10 Day of May, 2023 at 3:22:07 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GERALD LEO LAPIERRE
Signature of Authorized Person

Form No. 631
Revised 09/07

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