



**State of Rhode Island  
Department of State - Business Services Division**

Annual Report for the year: 2023  
Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

**FILED**

MAY 10 2023  
BY 13320  
*RS*

1. Entity ID Number <b>001749461</b>		2. Exact name of the Corporation <b>MISS M PRODUCTIONS, INC.</b>			
3. Principal Office Address <b>700 12TH AVE S UNIT 201</b>			City <b>NASHVILLE</b>	State <b>TN</b>	Zip <b>37203</b>
4. NAICS Code <b>711510</b>		6. Brief description of the character of business conducted in Rhode Island <b>ENTERTAINMENT</b>			
5. State of Incorporation <b>DELAWARE</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>BETTE MIDLER</b>			Vice-President Name <b>NONE</b>		
Street Address <b>700 12TH AVE S UNIT 201</b>			Street Address		
City <b>NASHVILLE</b>	State <b>TN</b>	Zip <b>37203</b>	City	State	Zip
Secretary Name <b>CHARLES SUSSMAN</b>			Treasurer Name <b>CHARLES SUSSMAN</b>		
Street Address <b>700 12TH AVE S UNIT 201</b>			Street Address <b>700 12TH AVE S UNIT 201</b>		
City <b>NASHVILLE</b>	State <b>TN</b>	Zip <b>37203</b>	City <b>NASHVILLE</b>	State <b>TN</b>	Zip <b>37203</b>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>BETTE MIDLER</b>			Director Name <b>CHARLES SUSSMAN</b>		
Street Address <b>700 12TH AVE S UNIT 201</b>			Street Address <b>700 12TH AVE S UNIT 201</b>		
City <b>NASHVILLE</b>	State <b>TN</b>	Zip <b>37203</b>	City <b>NASHVILLE</b>	State <b>TN</b>	Zip <b>37203</b>
Director Name <b>NONE</b>			Director Name <b>NONE</b>		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
This information is currently of record in the Department of State.  Changes require an additional filing.			10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>		
			NUMBER OF SHARES <b>200</b>	CLASS/SERIES <b>COMMON</b>	PAR VALUE <b>\$0.10</b>
11 This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>CHARLES SUSSMAN</b>				Date <b>04/27/2023</b>	
Signature of Authorized Representative 					

**MAIL TO:**  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov