



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2023

Non-Profit Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

**FILED**  
MAY 10 2023  
BY

1. Entity ID Number <b>39998</b>		2. Exact name of the Corporation <b>Construction Industries of Rhode Island</b>			
3. State of Incorporation <b>Rhode Island</b>		5. Brief description of the character of business conducted in Rhode Island <b>Representing the Construction Industry Generally</b>			
4. NAICS Code <b>813910 Business Assoc.</b>					
6. Principal Office Address <b>615 Jefferson Blvd. Suite B207</b>			City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Michael D. D'Ambra</b>			Vice-President Name <b>Stephen A. Cardi, II</b>		
Street Address <b>80 Centre of New England Blvd.</b>			Street Address <b>400 Lincoln Avenue</b>		
City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02888</b>
Secretary Name <b>John A. Rocchio</b>			Treasurer Name <b>Dustine J. Everson</b>		
Street Address <b>20 Lark Industrial Parkway</b>			Street Address <b>223 Allens Avenue</b>		
City <b>Smithfield</b>	State <b>RI</b>	Zip <b>02828</b>	City <b>Providence</b>	State <b>RI</b>	Zip <b>02903</b>
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Stephen P. Lynch, Jr.</b>			Director Name <b>Richard Chagnon</b>		
Street Address <b>50 Lynch Place</b>			Street Address <b>8 Pine Grove Lane</b>		
City <b>Cumberland</b>	State <b>RI</b>	Zip <b>02864</b>	City <b>West Greenwich</b>	State <b>RI</b>	Zip <b>02817</b>
Director Name <b>Robert B. DiScuillo, Jr.</b>			Director Name <b>Michael A. Gammino, III</b>		
Street Address <b>150 Higginson Avenue</b>			Street Address <b>2259 E. Comm. Perry Hgwy.</b>		
City <b>Lincoln</b>	State <b>RI</b>	Zip <b>02865</b>	City <b>Wakefield</b>	State <b>RI</b>	Zip <b>02879</b>
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</i>					
Name of Officer/Authorized Representative <b>Michael D. D'Ambra</b>				Date <b>May 8, 2023</b>	
Signature of Officer/Authorized Representative 					

MAIL TO:  
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