

State of Rhode Island

## **Department of State - Business Services Division**

R.I. DOPT. OF STATE BUS SYCS DIV

| Annual | Report for  | the year: |
|--------|-------------|-----------|
| Non-Pr | ofit Corpoi | ration    |

2007

2023 MAY 11 PM 1: 17

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

--> Penalty: Additional \$25.00 fee if form is not filed by May 31

|   |                    | · · ·                |   | <del>-</del>         |                    |  |  |
|---|--------------------|----------------------|---|----------------------|--------------------|--|--|
| 1. Entity ID Number   |                    |                      | ion NORTHERN RHODE                                    | •                    | _                  |  |  |
| 000/20575   | NURSE              | S + ALLIC            | ED PROFESSIONALS                                      | LOCAL 500            | 7, INC.            |  |  |
| 3. State of Incorporation   | 5, Brief des       | cription of the char | acter of business conducted in Rhode                  | Island               |                    |  |  |
| RI  | ואט                | N BUSING             | ESS ABVOCATING FOR                                    | HOSPITA              | ک                  |  |  |
| 4. NAICS Code   | PATI               | ENTS B               | Y NURSES  |                      |                    |  |  |
| 813930  |                    | . , ,                | , .   |                      |                    |  |  |
| 6. Principal Office Address   |                    |                      | City  | State                | Zip                |  |  |
| 501 GREAT R   | PAD, UN.           | IT 204               | NORTH SMITHFIELD                                      | ·   RI               | 02896              |  |  |
| 7. List ALL officers (names an  | d addresses)       | ·                    | C   | heck the box to indi | cate an attachment |  |  |
| President Name SEE ATTACHED LISTING   |                    |                      | Vice-President Name                                   | Vice-President Name  |                    |  |  |
| Street Address  |                    |                      | Street Address  | Street Address       |                    |  |  |
| City  | State              | Zip                  | City  | State                | Ζip                |  |  |
| Secretary Name  |                    |                      | Treasurer Name  | Treasurer Name       |                    |  |  |
| Street Address  |                    |                      | Street Address  |                      |                    |  |  |
| City  | State              | Zip .                | City  | State                | Zip                |  |  |
| 8. List ALL directors (names a  | and addresses). RI | Corporations MUS     | ST list at least THREE directors.                     | heck the box to indi | cate an attachment |  |  |
| Director Name   |                    |                      | Director Name   |                      |                    |  |  |
| Street Address  |                    |                      | Street Address  |                      |                    |  |  |
| City  | State              | Zip                  | City  | State                | Zip                |  |  |
| Director Name   |                    |                      | Director Name   |                      |                    |  |  |
| Street Address  |                    |                      | Street Address  |                      |                    |  |  |
| City  | State              | Zip                  | City  | State                | Zıp                |  |  |
| 9. The Registered Agent infor   | mation of record v | vith the RI Departm  | nent of State is accurate. Changes req                | uire filing Form 64  | 11.                |  |  |
| Under penalty of perjury, I o<br>statements, and that all sta   |                    |                      | nined this report, including any acco<br>and correct. | ompanying sche       | dules and          |  |  |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee. |                    |                      |   |                      |                    |  |  |
| Name of Officer/Authorized Representative  MARIA MONIZ  |                    |                      |   |                      | 18/23              |  |  |
| Signature of Officer/Authorized Representative FILED  |                    |                      |   |                      |                    |  |  |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov MAY 1 1 2023

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BY STWSJ

## ENTITY ID NUMBER : 000120575

| Officer Term/Position | Address |        |     |         |        |
|-----------------------|---------|--------|-----|---------|--------|
| officer               | title   | / Dirt | HOY | for all | Listed |
| 2007                  |         |        |     |         | below  |

| President Janice Peso               | 11 Country Way, North Smithfield, RI 02896 |
|-------------------------------------|--|
| Vice President Tina Rose            | P.O. Box 2062, Pawtucket, RI 02861         |
| Vice President Joseph Azar          | 8 Fair Oaks Drive, Lincoln, RI 02865       |
| Vice President Roland Constantineau | 99 Providence St., Woonsocket, RI 02895    |
| Vice President Diane King           | 273 Oregon Ave, Woonsocket, RI 02895       |
| Secretary Lisa Beauregard           | 279 Mason St., Woonsocket, RI 02895        |
| Treasurer Patricia Hazebrouck       | 202 Thayer St., Millville, MA 01529        |