| State of Rhode Island Department of State - Business Services Division Annual Report for the year: Corporation | | | | | MAY 1 1 2023 | | |
|--|---------------------------------------|---|--------------------|----------------------------|---------------------|------------------------|-------------|
| | | | | | | | Corporation |
| \rightarrow Filing period: February | 1 - May 1 | | | | | | |
| → Filing Fee: \$50.00 | 00 4 344 :- | | | | | | |
| → Penalty: Additional \$25.0 | | | | | | | |
| Entity ID Number | 2. Exact na | me of the Corpora | tion | - | | <u> </u> | |
| 509672 | MART | oal ni | odwork | S Inc. | | | |
| 3. Principal Office Address | | | City | | | | |
| 3 BRIDAL AUE | | | 10051 | WARWICK | RT | 02893 | |
| 4. NAICS Code | 6. Brief des | cription of the cha | | conducted in Rhod | e Island | 1.50-41 2.3 | |
| 1 811,990 | | | | | | | |
| 5. State of Incorporation | _ | | | | | | |
| RHODEISLAND | CAR | nET MA | Vco | | | | |
| 7. List ALL officers (names and | | HIC! IF | 111 2 1 | Che | ck the hox to indi | cate an attachment | |
| President Name | | Vice-President Name | | | | | |
| Joseph MARTIN | | | | MATTHEW MARTIN | | | |
| Street Address' AUE | | | | Street Address 19 HAYES ST | | | |
| City | State | Zip | City | 7 | State | Zip | |
| WARWICK | IKI | 03880 | | WARWICK | | RI 0288 | |
| Secretary Name | RTIN | | Treasurer Na | ame | | | |
| Street Address | | . | Street Addre | SS | | | |
| 305 TAFT AL | 3(| | | | | | |
| WARWICK | State | Zip | City | | State | Zip | |
| 8. List ALL directors (names an | 192 | 08880 | | Che | yck the box to indi | cate an attachment [| |
| Director Name | is additionally | ··· | Director Nan | | CON THE DOX (O HIGH | cate an attachment L | |
| | | None | | | | | |
| Street Address | | | Street Addre | SS | | | |
| City | State | Zip | City | · | State | Zip | |
| | | | | | | | |
| Director Name | | | Director Nan | Director Name | | | |
| Street Address | Street Addre | Street Address | | | | | |
| 1.02 | <u> </u> | | | | | | |
| City | State | Zip | City | | State | Zip | |
| 9. Shares Authorized | | 10. Shares | Issued | Chr | ck the box to indi | cate an attachment | |
| This information is currently of record in the | | | NUMBER OF SHARES | | RIES PAR VALUE | | |
| Department of State. | | 1000 | | no Pak | , | •01 | |
| Changes require amadditionalifi | ling. | 700 | | 1 10 1 717 | ` | | |
| 44 71: | | | | | | | |
| This report must be execute trustee, this report must be exe | ea on behalf of th cuted on behalf | ie corporation by a of the composition | in authorized repo | esentative. If the co | rporation is in the | hands of a receiver of | |
| Under penalty of perjury, I de | clare and affirm | i that i have exan | nined this report, | including any acc | ompanying sch | edules and | |
| statements, and that all state | | d herein are true | and correct. | | In- | · | |
| Name of Authorized Represent | | | Date | | | | |
| JOSEPH MIAR | | | | | <u> 15/9/6</u> | 2023 | |
| Signature of Authorized Repres | sențative | | | | | | |

MAR TO: Division of Business Services