



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 000031222

2. Name of Corporation Rhode Island Yacht Club

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
713930

4. Principal Office Address

No. and Street: ONE OCEAN AVENUE

City or Town: CRANSTON

State: RI

Zip: 02905

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE ORGANIZATION PROVIDES DOCKS, MOORING AND SOCIAL GATHERINGS FOR MEMBERS.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	MARK GALLAGHER	77 OAK STREET NORTON, MA 02766 USA
TREASURER	PAMELA DALY	24 FALCON STREET WORCESTER, MA 01603 USA
SECRETARY	HOLLY HUNT	1871 BROAD STREET, APT 2 CRANSTON, RI 02920 USA
VICE PRESIDENT	DAVID TESSITORE	79 PRISCILLA AVENUE WARWICK, RI 02889 USA
DIRECTOR	NANCY AUBIN	55 ARGYLE STREET CRANSTON, RI 02920 USA
DIRECTOR	SUSAN TOLAND	1 NEW ROAD, UNIT D4 RUMFORD, RI 02916 USA
DIRECTOR	LINDA DEMAINE	71 ATLANTIC AVENUE WARWICK, RI 02888 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PIERS L. CURRY ONE OCEAN AVENUE CRANSTON , RI 02905

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of May, 2023 at 5:04:30 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOAN HOBBS
Signature of Authorized Person

Form No. 631
Revised 09/07

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