



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023:** 2023

1. Corporate ID No. 001735596

2. Name of Corporation MPW Industrial Water Services, Inc.

3. Street Address Principal Business Office:

No. and Street: 9711 LANCASTER ROAD

City or Town: HEBRON

State: OH Zip: 43025-9764 Country: USA

4. Business Phone No.

740-927-8790

5. State of Incorporation

State: OH

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

339999

6. Brief Description of the Character of Business Conducted in Rhode Island

PROVIDE WATER DEMINERALIZATION AND FILTRATION SERVICES FOR THE INDUSTRIAL FACILITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JARED L BLACK	9711 LANCASTER RD HEBRON, OH 43025 USA
TREASURER	SARAH D PEMBERTON	9711 LANCASTER RD HEBRON, OH 43025 USA
SECRETARY	CATHERINE A JOPLING	9711 LANCASTER RD HEBRON, OH 43025 USA
DIRECTOR	JARED L BLACK	9711 LANCASTER RD HEBRON, OH 43025 USA
DIRECTOR	KRISTEN N BLACK	9711 LANCASTER RD HEBRON, OH 43025 USA
DIRECTOR	MONTE R BLACK	9711 LANCASTER RD HEBRON, OH 43025 USA
DIRECTOR	ADAM R BLACK	9711 LANCASTER RD HEBRON, OH 43025 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	850.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 15 Day of May, 2023 at 11:42:00 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CATHERINE A. JOPLING

Signature of Authorized Representative of the Corporation

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