



**State of Rhode Island  
Department of State - Business Services Division**

**Annual Report for the year: 2023**

**Non-Profit Corporation**

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

**FILED**

MAY 15 2023

STAMP  
BY *[Signature]*

|                                                                                                                                                                                                                    |                 |                                                                                                                                                   |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1. Entity ID Number<br><b>000029503</b>                                                                                                                                                                            |                 | 2. Exact name of the Corporation<br><b>Warwick Sportsman's Association</b>                                                                        |                         |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                   |                 | 5. Brief description of the character of business conducted in Rhode Island<br><b>Promotion of Environmental Forestry<br/>Fishing and Hunting</b> |                         |
| 4. NAICS Code<br><b>813990</b>                                                                                                                                                                                     |                 |                                                                                                                                                   |                         |
| 6. Principal Office Address<br><b>316 A Hog House Hill Rd.</b>                                                                                                                                                     |                 | City<br><b>Exeter</b>                                                                                                                             | State<br><b>RI</b>      |
|                                                                                                                                                                                                                    |                 | Zip<br><b>02822</b>                                                                                                                               |                         |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |                 |                                                                                                                                                   |                         |
| President Name <b>John Defeo</b>                                                                                                                                                                                   |                 | Vice-President Name <b>Michael Ruggeri</b>                                                                                                        |                         |
| Street Address <b>87 Arcadia Rd.</b>                                                                                                                                                                               |                 | Street Address <b>120 Midville Ave</b>                                                                                                            |                         |
| City <b>Exeter</b>                                                                                                                                                                                                 | State <b>RI</b> | City <b>Cranston</b>                                                                                                                              | State <b>RI</b>         |
| Zip <b>02911</b>                                                                                                                                                                                                   |                 | Zip <b>02920</b>                                                                                                                                  |                         |
| Secretary Name <b>Ron Nelson</b>                                                                                                                                                                                   |                 | Treasurer Name <b>Ted Beahm</b>                                                                                                                   |                         |
| Street Address <b>41 Mohawk Trail</b>                                                                                                                                                                              |                 | Street Address <b>450 Beach Ave.</b>                                                                                                              |                         |
| City <b>W. Greenwich</b>                                                                                                                                                                                           | State <b>RI</b> | City <b>Warwick</b>                                                                                                                               | State <b>RI</b>         |
| Zip <b>02817</b>                                                                                                                                                                                                   |                 | Zip <b>02889</b>                                                                                                                                  |                         |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |                                                                                                                                                   |                         |
| Director Name <b>Richard Pateneau</b>                                                                                                                                                                              |                 | Director Name <b>Joe St. Lawrence</b>                                                                                                             |                         |
| Street Address <b>A-27 Kiezak Rd.</b>                                                                                                                                                                              |                 | Street Address <b>316A Hog House Hill Rd.</b>                                                                                                     |                         |
| City <b>N. Kingstown</b>                                                                                                                                                                                           | State <b>RI</b> | City <b>Exeter</b>                                                                                                                                | State <b>RI</b>         |
| Zip <b>02822</b>                                                                                                                                                                                                   |                 | Zip <b>02822</b>                                                                                                                                  |                         |
| Director Name <b>Greg Payette</b>                                                                                                                                                                                  |                 | Director Name                                                                                                                                     |                         |
| Street Address <b>47 Morgan Ave.</b>                                                                                                                                                                               |                 | Street Address                                                                                                                                    |                         |
| City <b>Johnston</b>                                                                                                                                                                                               | State <b>RI</b> | City                                                                                                                                              | State                   |
| Zip <b>02919</b>                                                                                                                                                                                                   |                 | Zip                                                                                                                                               |                         |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                        |                 |                                                                                                                                                   |                         |
| <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i>        |                 |                                                                                                                                                   |                         |
| <i>This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>                                         |                 |                                                                                                                                                   |                         |
| Name of Officer/Authorized Representative<br><b>Theodore Beahm</b>                                                                                                                                                 |                 |                                                                                                                                                   | Date<br><b>5/9/2023</b> |
| Signature of Officer/Authorized Representative<br><i>[Signature]</i>                                                                                                                                               |                 |                                                                                                                                                   |                         |

**MAIL TO:**

Division of Business Services  
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