| State of Rhode Island Fee: \$50.00 Office of the Secretary of State State |
|---|
| Division Of Business Services |
| 148 W. River Street Providence RI 02904-2615 |
| 7636 (401) 222-3040 |
| Business Corporation Annual Report Filing Period: February 1 - May 1 |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00. |
| ANNUAL REPORT YEAR - ENTER THE <u>CURRENT</u> FILING YEAR 2023 : <u>2023</u> |
| 1. Corporate ID No. 000092176 |
| 2. Name of Corporation TOURBILLON TRAILER SALES, INC. |
| 3. Street Address Principal Business Office: |
| No. and Street: 401 SNAKE HILL ROAD |
| City or Town: <u>NORTH SCITUATE</u> State: <u>RI</u> Zip: <u>02857</u> Country: <u>USA</u> |
| 4. Business Phone No. |
| <u>4019342221</u> |
| 5. State of Incorporation |
| State: <u>RI</u> |
| ARTICLE III |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online. |
| <u>441210</u> |
| 6. Brief Description of the Character of Business Conducted in Rhode Island |
| HORSE AND UTILITY TRAILER SALES AND REPAIR. |
| 7. Names and Addresses of the Officers and Directors: |
| All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete. |

| | Individual Name First, Middle, Last, Suffix | | Address | | Address Address, City or Town, State, Zip Code, Country | | |
|---|--|----------|---|--|--|--|--|
| PRESIDENT | MICHAEL A DIPALMA | | | | | | |
| | | | 401 SNAKE HILL RD NORTH SCITUATE, RI 02857 USA | | | | |
| . Shares Authorized and | Issued | | | | | | |
| Class of Stock | | | alue Per nare | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> | | |
| CNP | | \$0.0000 | | 100.00 | 100 | | |
| compliance with R.I. Gen. | v | | | | nic filing, in | | |
| By <u>MICHAEL A DIPAL</u> Signature of Authorize | | he Corpo | ration | | | | |
| Signature of Authorize | | he Corpo | ration | | | | |
| Signature of Authorize form No. 630 Revised 09/07 | | he Corpo | ration | | | | |
| By <u>MICHAEL A DIPAL</u> Signature of Authorize | | he Corpo | ration | | | | |
| Signature of Authorize form No. 630 Revised 09/07 | | he Corpo | ration | | | | |