



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is Ocean State RCV

**ARTICLE II**

The period of its duration is  Perpetual

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

EXCLUSIVELY FOR CHARITABLE AND/OR EDUCATIONAL PURPOSES, PURSUANT TO SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE (OR THE CORRESPONDING SECTION(S) OF ANY FUTURE TAX CODE), TO EDUCATE THE PUBLIC ABOUT INNOVATIVE SYSTEMS TO IMPROVE DEMOCRACY, SUCH AS RANKED-CHOICE VOTING, BY PROVIDING SUFFICIENTLY FULL AND FAIR EXPOSITIONS OF PERTINENT FACTS TO PERMIT INDIVIDUALS AND THE PUBLIC TO FORM INDEPENDENT OPINIONS OR CONCLUSIONS ABOUT THE MERITS OF SUCH SYSTEMS.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

OCEAN STATE RCV WILL BE GOVERNED BY A BOARD OF DIRECTORS WITH AT LEAST THREE (3) MEMBERS.

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 22 BURNSIDE AVENUE  
City or Town: NEWPORT State: RI Zip: 02840

The name of its initial registered agent at such address is MICHAEL GARMAN

#### ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 3 and the names and addresses of the persons who are to serve as the initial directors are:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	MICHAEL GARMAN	22 BURNSIDE AVENUE NEWPORT, RI 02840 USA
DIRECTOR	LEAH CREIGLOW	415 NARRAGANSETT PKWY WARWICK, RI 02888 USA
DIRECTOR	TONY C JONES	45 WATSON AVENUE NARRAGANSETT, RI 02882 USA

#### ARTICLE VII

The name and address of the incorporator is:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
INCORPORATOR	MICHAEL GARMAN	22 BURNSIDE AVENUE NEWPORT, RI 02840 USA

#### ARTICLE VIII

Date when corporate existence is to begin 05/18/2023  
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 17 Day of May, 2023 at 6:56:27 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**

MICHAEL J. GARMAN

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