



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2023  
Corporation

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R.I. DEPT. OF STATE  
BUS SVCS DIV

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

2023 MAY 17 AM 11:39

|   |  |   |                      |
|---|--|---|----------------------|
| 1. Entity ID Number<br>001075667  |  | 2. Exact name of the Corporation<br>Marciano Electrical Contractors Inc.  |                      |
| 3. Principal Office Address<br>25 Christine Dr.   |  | City<br>Barrington  | State<br>RI          |
|   |  | Zip<br>02806  |                      |
| 4. NAICS Code<br>238210   | 6. Brief description of the character of business conducted in Rhode Island<br>Electrical Contractors and other wiring installation contractor |   |                      |
| 5. State of Incorporation<br>Rhode Island   |  |   |                      |
| 7. List ALL officers (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>  |  |   |                      |
| President Name<br>Edmundo E. Marciano Jr.   |  | Vice-President Name<br>Edmundo E. Marciano Sr.  |                      |
| Street Address<br>25 Christine Dr.  |  | Street Address<br>3d Summit Ave   |                      |
| City<br>Barrington  | State<br>RI  | City<br>West Warwick  | State<br>RI          |
| Secretary Name<br>Edmundo E. Marciano Jr.   |  | Treasurer Name<br>Edmundo E. Marciano Sr.   |                      |
| Street Address<br>25 Christine Dr.  |  | Street Address<br>3d Summit Ave   |                      |
| City<br>Barrington  | State<br>RI  | City<br>West Warwick  | State<br>RI          |
| 8. List ALL directors (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>   |  |   |                      |
| Director Name<br>Edmundo E. Marciano Jr.  |  | Director Name<br>Edmundo E. Marciano Sr.  |                      |
| Street Address<br>25 Christine Dr.  |  | Street Address<br>3d Summit Ave   |                      |
| City<br>Barrington  | State<br>RI  | City<br>West Warwick  | State<br>RI          |
| Director Name   |  | Director Name   |                      |
| Street Address  |  | Street Address  |                      |
| City  | State  | City  | State                |
| 9. Shares Authorized  |  | 10. Shares Issued <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span> |                      |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.  |  | NUMBER OF SHARES  | CLASS/SERIES         |
|   |  | 0   | CWP                  |
|   |  | PAR VALUE   | \$0.0100             |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |  |   |                      |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |  |   |                      |
| Name of Authorized Representative<br>Edmundo E. Marciano Jr.  |  |   | Date<br>May 17, 2023 |
| Signature of Authorized Representative<br>  |  |   |                      |

FILED

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

MAY 17 2023  
BY ML AZASN  
FORM 630 - Revised 04/2023