RI SOS Filing Number: 202335850200 Date: 5/19/2023 4:25:00 PM



# State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

- 1. Corporate ID No. 000142720
- 2. Name of Corporation Economic Growth Initiative for Haiti Inc.
- 3. State of Incorporation

State: RI

### **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>611519</u>

#### 4. Principal Office Address

No. and Street: P.O. BOX 1543

City or Town: NORTH KINGSTOWN State: RI Zip: 02852 Country: USA

#### 5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE EDUCATIONAL AND MENTORING PROGRAMS AND SERVICES FOR ENTREPRENEURIAL GRADUATES OF L'ECOLE LOUVERTURE CLEARY TO HELP REBUILD THE HAITIAN ECONOMY

#### 6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|---|
| PRESIDENT | STEPHEN KEPPEL                                 | 3411 OAK AVENUE<br>MIAMI, FL 33133 USA                  |
| SECRETARY | TIM HANSEN                                     | 4829 W. AINSLIE<br>CHICAGO, IL 60630 USA                |
| DIRECTOR  | STEPHEN KEPPEL                                 | 3411 OAK AVENUE<br>MIAMI, FL 33133 USA                  |
| DIRECTOR  | PATRICK BRUN                                   | RUE SALOMON VARREUX<br>PORT-AU-PRINCE, HTI              |
| DIRECTOR  | JAMES HESBURGH                                 | 23 MADISON AVE<br>NEW YORK, NY 10010 USA                |
| DIRECTOR  | TIM HANSEN                                     | 4829 W. AINSLIE<br>CHICAGO, IL 60630 USA                |

- 7. REGISTERED AGENT IN RHODE ISLAND DO NOT ALTER Changes Require Filing of Form 641 R.I.G.L. 7-6-13 / 7-6-78
  - J. RICHARD RATCLIFFE 40 WESTMINSTER STREET, SUITE 700 PROVIDENCE, RI 02903
- 8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of May, 2023 at 4:27:45 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By J. RICHARD RATCLIFFE

Signature of Authorized Person

Form No. 631 Revised 09/07

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