



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023**:** 2023

**1. Corporate ID No.** 000142720

**2. Name of Corporation** Economic Growth Initiative for Haiti Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611519

**4. Principal Office Address**

No. and Street: P.O. BOX 1543

City or Town: NORTH KINGSTOWN

State: RI

Zip: 02852

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROVIDE EDUCATIONAL AND MENTORING PROGRAMS AND SERVICES FOR  
ENTREPRENEURIAL GRADUATES OF L'ECOLE LOUVERTURE CLEARLY TO HELP  
REBUILD THE HAITIAN ECONOMY

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	STEPHEN KEPPEL	3411 OAK AVENUE MIAMI, FL 33133 USA
SECRETARY	TIM HANSEN	4829 W. AINSLIE CHICAGO, IL 60630 USA
DIRECTOR	STEPHEN KEPPEL	3411 OAK AVENUE MIAMI, FL 33133 USA
DIRECTOR	PATRICK BRUN	RUE SALOMON VARREUX PORT-AU-PRINCE, HTI
DIRECTOR	JAMES HESBURGH	23 MADISON AVE NEW YORK, NY 10010 USA
DIRECTOR	TIM HANSEN	4829 W. AINSLIE CHICAGO, IL 60630 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

J. RICHARD RATCLIFFE 40 WESTMINSTER STREET, SUITE 700 PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 19 Day of May, 2023 at 4:27:45 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By J. RICHARD RATCLIFFE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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