



**State of Rhode Island  
Department of State - Business Services Division**

Annual Report for the year: 2023  
Corporation

MAY 19 2023

70362

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number <b>6097</b>	2. Exact name of the Corporation <b>D'PAUL REALTY CORPORATION</b>
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3. Principal Office Address <b>235 YAWG00 VALLEY RD</b>	City <b>EXETER</b>	State <b>R.I.</b>	Zip <b>02822</b>
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4. NAICS Code <b>53110</b>	6. Brief description of the character of business conducted in Rhode Island  <b>REAL ESTATE</b>
5. State of Incorporation <b>R.I.</b>	

7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>DAVID E. RUBIEN</b>			Vice-President Name <b>PAULA RUBIEN</b>		
Street Address <b>235 YAWG00 VALLEY RD</b>			Street Address <b>235 YAWG00 VALLEY RD</b>		
City <b>EXETER</b>	State <b>RI</b>	Zip <b>02822</b>	City <b>EXETER</b>	State <b>R.I.</b>	Zip <b>02822</b>
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip

8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip

9. Shares Authorized	10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>		
This information is currently of record in the Department of State.	NUMBER OF SHARES <b>500</b>	CLASS/SERIES	PAR VALUE <b>NO PAR VALUE</b>
Changes require an additional filing.			

11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee; this report must be executed on behalf of the corporation by the receiver or trustee.

**Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.**

Name of Authorized Representative <b>DAVID E. RUBIEN</b>	Date <b>5/15/23</b>
Signature of Authorized Representative 	

MAIL TO:  
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