



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Non-Profit  
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - **ENTER THE CURRENT FILING YEAR 2023:** 2023

1. Corporate ID No. 001741821

2. Name of Corporation National Lead For America, Inc.

3. State of Incorporation

State: NC

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 236 SAN JOSE #131

City or Town: DODGE CITY State: KS Zip: 67801 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROVIDE FELLOWSHIPS FOR COMMUNITY SERVICE PROGRAMS

6. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	ANDREW POWELL	236 SAN JOSE #131 DODGE CITY, KS 67801 USA
TREASURER	RICHARD SWARTZ	236 SAN JOSE #131 DODGE CITY, KS 67801 USA
SECRETARY	REED SHAFER-RAY	236 SAN JOSE #131 DODGE CITY, KS 67801 USA
DIRECTOR	JOE NAIL	236 SAN JOSE #131 DODGE CITY, KS 67801 USA
DIRECTOR	MACK MCCARTER	236 SAN JOSE #131 DODGE CITY, KS 67801 USA
DIRECTOR	SHANDIIN HERRERA	236 SAN JOSE #131 DODGE CITY, KS 67801 USA
DIRECTOR	SHIMUL MELWANI	236 SAN JOSE #131 DODGE CITY, KS 67801 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REGISTERED AGENTS INC. 47 WOOD AVENUE, SUITE 2 BARRINGTON , RI 02806

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 23 Day of May, 2023 at 11:05:26 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By ANDREW POWELL  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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